3444

4169

07-27-95A10:14 RCVD

Voi 195 Pape 1953

1396775

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, RESIDENTIAL FUNDING CORPORATION

8400 NORMANDALE LAKE BOULEVARD, SUITE 600 MINNEAPOLIS, MINNESOTA 55437

hereby grants, assigns and transfers to:

BANKERS TRUST COMPANY, AS TRUSTEE 3 PARK PLAZA SIXTEENTH FLOOR IRVINE, CA 92714

its successors and assigns, all beneficial interest under that certain Mortgage/Deed of Trust:

DATED: 06/18/93 EXECUTED BY: JOHN GRITMAN ROBIN LARSEN TO MOUNTAIN TI

TO MOUNTAIN TITLE COMPANY OF KLAMATH COUNTY AS TRUSTEE TO/FOR: JACKSON COUNTY FEDERAL BANK

RECORDED IN BOOK: M93 PAGE: 15393 DOCUMENT NUMBER: 63797

RECORDED ON: 06/29/93 IN THE OFFICE OF THE RECORDER OF: KLAMATH COUNTY

STATE OF OREGON

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.
DATED 04/28/95
RESIDENTIAL FUNDING CORPORATION

67 иозинос гой

ASSISTANT SECRETARY

STATE OF MINNESOTA) COUNTY OF HENNEPIN) On this 04/28/95, before me, a Notary Public, personally appeared MCS JOHNSON personally known to me to be the person who executed the within instrument as ASSISTANT SECRETARY of RESIDENTIAL FUNDING CORPORATION

and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

Prepared by: MCS JOHNSON

U Drafted by, record and return to: Residential Funding Corporation Attn: Loan Delivery. 8400 Normandala Lake Boulevard, Suite 600 Minneapolis, MN 55437

PLEASE RECORD SECOND

uws in and for the State of Minnesota Notary ublic

**** A. LEWIS Notary Public - Minnesota ly Commission Expires 1/31/2000 WWWWWWWWWWWWW

STATE OF OREGON: COUNTY OF KLAMATH : ss.

| Filed | for record at request of | GMAC | | <i>the</i> 07.1 | |
|-------|--------------------------|---------------------|---------|--|----|
| of | July | A.D., 1995 at 10:14 | o'clock | A the 27th data and duly recorded in Vol M95 | ay |
| | of | fMortgages | | on Page | ' |
| FEE | \$10.00 | | Bv | Bernetha G. Letsch, County Clerk | |