3457

RECORDING REQUESTED BY:
U.S. BANCORP MORTGAGE
P.O. BOX 4435
PORTLAND   OR   97208
800-547-0917

ATC #951287

FULL RECONVEYANCE
U.S. BANK OF WASHINGTON, NATIONAL ASSOCIATION

FILE NO#

The undersigned as Trustee or Successor Trustee under that certain Deed of Trust described as follows:

DATE:	08/25/94	COUNTY OF:	KLAMATH
RECORDING DATE:	08/25/94	STATE:	OR
RECORDING NO.:	86791		
BOOK:	M94		
PAGE:	26533		

GRANTOR: ANDREW A PATTERSON
TRUSTEE: U.S. BANK OF WASHINGTON, NATIONAL ASSOCIATION

Having received from the Beneficiary under said Deed of Trust, a written request to reconvey, reciting that the obligations secured by the Deed of Trust have been fully satisfied, does hereby grant, bargain, sell and reconvey, unto the parties entitled thereto all right, title and interest which was heretofore acquired by said Trustee(s) under said Deed of Trust
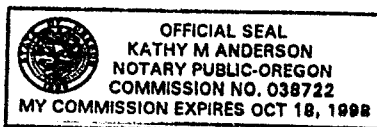
DATE: July 24, 1995   BY: *Bev Conklin*
                                 BEV CONKLIN, VICE PRESIDENT
                                 U.S. BANK OF WASHINGTON, NATIONAL ASSOCIATION

STATE OF OREGON)
COUNTY OF MULTNOMAH)ss

On July 24,1995, before me, the undersigned, a Notary Public in and for the **STATE OF OREGON** duly commissioned and sworn, personally appeared **BEV CONKLIN,** to me known to be the **VICE PRESIDENT** of **U.S. BANK OF WASHINGTON, NATIONAL ASSOCIATION** the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned, and on oath states that she is authorized to execute the said instrument. **WITNESS** my hand and official seal hereto affixed the day and year above written.

BY: *Kathy M. Anderson*
    NOTARY

```
        OFFICIAL SEAL
      KATHY M ANDERSON
    NOTARY PUBLIC-OREGON
    COMMISSION NO. 038722
MY COMMISSION EXPIRES OCT 18, 1998
```

STATE OF OREGON: COUNTY OF KLAMATH : ss.

Filed for record at request of ___Aspen Title & Escrow___ the ___27th___ day
of ___July___ A.D., 19_95_ at _11:23_ o'clock __A_ M., and duly recorded in Vol. __M95__,
of ___Mortgages___ on Page __19556__.

FEE $10.00

Bernetha G. Letsch, County Clerk
By ___Annette Mueller___