

OREGON
COUNTY OF **KLAMATH**
LOAN NO.: **(682)2145472/(68200000214547)**
POOL NO.: **287216CD**

ASSIGNMENT OF TRUST DEED BY BENEFICIARY OR HIS SUCCESSOR IN INTEREST

FOR VALUE RECEIVED, A MORTGAGE COMPANY, A MARYLAND CORPORATION
located at **660 RESEARCH DRIVE, FREDERICK, MD 21701**
who is the beneficiary or his successor in interest under that certain trust deed dated: **JANUARY 24, 1990**
executed and delivered by: **JOSEPHINE N. MURILLO**

grantor, to **ASPEN TITLE & ESCROW, INC., AN OREGON CORPORATION**

trustee, in which **TOWN & COUNTRY MORTGAGE, INC., AN OREGON CORPORATION**

is the beneficiary, recorded on **JANUARY 31, 1990** in book **M90** on page **2211**
or as Instrument No. **10887** Reel/File number **KLAMATH** Microfilm number
of the Mortgage Records of **KLAMATH** County, Oregon, and conveying real property

in said county described as follows:
**LOT 1 BLOCK 49, HOT SPRINGS ADDITION TO THE CITY OF KLAMATH FALLS, IN THE COUNTY OF KLAMATH,
STATE OF OREGON. 945 PACIFIC TERRACE, KLAMATH FALLS, OR 97601 TAX ACCOUNT NO. 1-3909-28BC-2200
KEY NO. 217606**

hereby grants, assigns, transfers and sets over to **FIRST NATIONWIDE MORTGAGE CORPORATION, A
DELAWARE CORPORATION, LOCATED AT 5280 CORPORATE DRIVE, FREDERICK, MD 21701**
his executors, administrators and assigns, hereinafter called assignee, all his beneficial interest in and under
said trust deed, together with the notes, moneys and obligations therein described or referred to, with the interest
thereon, and all rights and benefits whatsoever accrued or to accrue under said trust deed.
The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or his
successor in interest under said trust deed and is the owner and holder of the beneficial interest therein; that he
has good right to sell, transfer and assign the same, as aforesaid, and that there is now unpaid on the obligations
secured by said trust deed the sum of not less than \$ _____ with interest
thereon from.


In construing this instrument and whenever the context hereof so requires, the masculine gender includes the
feminine and the neuter and the singular number includes the plural.

IN WITNESS WHEREOF, undersigned has hereunto set his hand; if the undersigned is a corporation,
it has caused its corporate name to be signed by its officers duly authorized thereunto by order of its Board of
Directors.

A Mortgage Company was originally incorporated as Century Mortgage Company, Incorporated ("CMC") on September 8,
1975.

CMC changed its name to Century Mortgage Company, Inc. on October 21, 1980, Century Mortgage Company, Inc. changed
its name to America's Mortgage Company on September 13, 1988, and America's Mortgage Company changed its name to A
Mortgage Company on May 28, 1991.

DATED: **MAY 18, 1995**, but effective **MARCH 1, 1995**

By 
LINDA D. FARLING
ASSISTANT SECRETARY

A MORTGAGE COMPANY
f/k/a AMERICA'S MORTGAGE COMPANY
f/k/a CENTURY MORTGAGE COMPANY, INC.
f/k/a CENTURY MORTGAGE COMPANY, INCORPORATED


By 
JEFF SELIGA
VICE PRESIDENT

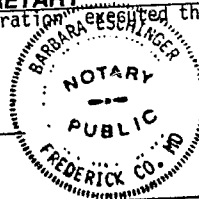
STATE OF **MARYLAND**

COUNTY OF **FREDERICK**

On **MAY 18, 1995**, before me, the undersigned, a Notary Public in and for said County and State, personally
appeared **JEFF SELIGA** known to me to be the person who executed the within instrument as the
VICE PRESIDENT, and **LINDA D. FARLING** known to me to be the person
who executed the within instrument as the **ASSISTANT SECRETARY** of the Corporation that executed
the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its
by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.


BARBARA ESCHINGER (COMMISSION EXP. 04/08/96)
NOTARY PUBLIC



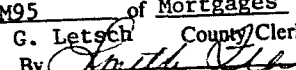
ASSIGNMENT OF TRUST DEED
BY BENEFICIARY
A MORTGAGE COMPANY

TO
**FIRST NATIONWIDE MORTGAGE
CORPORATION**

AFTER RECORDING RETURN TO
DOCX
1 S. LIMESTONE ST. SUITE 350
SPRINGFIELD, OH 45502

STATE OF OREGON, ss.
County of Klamath

Filed for record at request of:

(DON'T USE THIS SPACE: RESERVED FOR RECORDING LABEL IN COUNT-TIES WHERE USED.)
on this 31st day of July A.D., 19 95
at 11:40 o'clock A M. and duly recorded
in Vol. M95 of Mortgages Page 19889
Bernetha G. Letsch County Clerk
By  Deputy.

Fee, \$10.00

