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08-01-95P01:32 RCVD

STATE OF OREGON

UNIFORM COMMERCIAL CODE

FINANCING STATEMENT

REAL PROPERTY - Form UCC-1A

THIS FORM FOR COUNTY FILING OFFICER USE ONLY

This FINANCING STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code.

1A. Debtor Name(s): Gregory Decker, Vice President	2A. Secured Party Name(s): South Valley State Bank	4A. Assignee of Secured Party (if any):
1B. Debtor Mailing Address(es): 325 Main St Suite #203 Klamath Falls, OR 97601	2B. Address of Secured Party from which security information is obtainable: 801 Main Street Klamath Falls, OR 97601	4B. Address of Assignee:

3. This financing statement covers the following types (or items) of property (check if applicable):

☐

The goods are to become fixtures on:

☒

The above timber is standing on:

☐The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on:  
(describe real estate)

See Attached Exhibit to UCC Financing Statement dated June 21, 1995.

and the financing statement is to be filed for record in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is:

☒

Check box if products of collateral are also covered

Number of attached additional sheets: 1

A carbon, photographic or other reproduction of this form, financing statement or security agreement serves as a financing statement under ORS Chapter 79.

By:

*Gregory Decker, President*

Signature(s) of the debtor required in most cases.

Signature(s) of Secured Party in cases covered by ORS 79.4020

## INSTRUCTIONS

1. PLEASE TYPE THIS FORM.
2. If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.
3. This form (UCC-1A) should be recorded with the county filing officers who record real estate mortgages. This form cannot be filed with the Secretary of State. Send the Original to the county filing officer.
4. After the recording process is completed the county filing officer will return the document to the party indicated. The printed termination statement below may be used to terminate this document.
5. The RECORDING FEE must accompany the document. The fee is \$5.00 per page.
6. Be sure that the financing statement has been properly signed. Do not sign the termination statement (below) until this document is to be terminated.

Recording Party contact name:

Recording Party telephone number:

Return to: (name and address)

South Valley State Bank  
801 Main Street  
Klamath Falls, OR 97601

Please do not type outside of bracketed area.

## TERMINATION STATEMENT

This statement of termination of financing is presented for filing pursuant to the Uniform Commercial Code. The Secured Party no longer claims a security interest in the financing statement bearing the recording number shown above.

By:

Signature of Secured Party(ies) or Assignee(s)

## EXHIBIT TO UCC-1 FINANCING STATEMENT

June 21, 1995

This Exhibit is attached to and is a part of the UCC Financing Statement executed in connection with a loan between South Valley State Bank and

Timm Burr, Inc. (SSN or TIN: 931100262)

**COLLATERAL DESCRIPTION:** All Timber, together with the following specifically described property: Timber located on the Duffy Ranch and proceeds of any timber sold from the Duffy Ranch

This Exhibit is executed on the same date as the UCC Financing Statement by South Valley State Bank and the undersigned.

*Bruce J. Decker, President*  
Signature(s) of Debtor(s)

South Valley State Bank  
By: *Tina Fisher*  
Signature(s) of Secured Party (ies)

STATE OF OREGON: COUNTY OF KLAMATH : ss.

Filed for record at request of \_\_\_\_\_ the \_\_\_\_\_ 1st day  
of \_\_\_\_\_ Aug \_\_\_\_\_ A.D., 19 95 at 1:32 o'clock \_\_\_\_\_ P \_\_\_\_\_ M., and duly recorded in Vol. \_\_\_\_\_ M95  
of \_\_\_\_\_ Mortgages \_\_\_\_\_ on Page \_\_\_\_\_ 20056.

FEE \$10.00

By *Bernetha G. Letson* Bernetha G. Letson, County Clerk