

00

3856

INT C35715 HF

**SATISFACTION OF MORTGAGE**

**KNOW ALL MEN BY THESE PRESENTS, That** Western Bank

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 16th day of December, 1992, made and executed by Lynan Baghott

the mortgagor therein, to Western Bank  
the mortgagee therein and recorded in the office of the County Clerk of the County of Klamath, State of Oregon, in book/reel/volume No. M92 Record of Mortgages on page 30754 or as fee/file/instrument/microfilm/reception No. 30759 (indicate which) on December 28, 1992;

Located in Klamath County, State of Oregon, (the "Real Property"):

Lots 3, 4, 5, and 6 in Block 17, Terminal City, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon, and that portion of vacated alley adjacent thereto.

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 28th day of July, 1995; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

STATE OF OREGON, County of Klamath ) ss.  
This instrument was acknowledged before me on , 19 ,

by ,  
This instrument was acknowledged before me on July 28, 1995,

by Charles R. Skyberg  
Assistant Manager  
as WESTERN BANK



My commission expires 5-11-1998

**Satisfaction of MORTGAGE**

VS

(DON'T USE THIS SPACE: RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

AFTER RECORDING RETURN TO

508 Sunset Beach  
Klamath Falls, OR 97601

STATE OF OREGON } ss.  
County of Klamath

I certify that the within instrument was received for record on the 2nd day of AUGUST, 1995, at 3:45 o'clock P. M., and recorded in book/reel/volume No. M95, on page 20447, or as fee/file/instrument/microfilm/reception No. 3856

Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, County clerk  
NAME TITLE

By [Signature] Deputy

Fee \$10.00