4169

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

1396499

FOR VALUE RECEIVED, RESIDENTIAL FUNDING CORPORATION

8400 NORMANDALE LAKE BOULEVARD, SUITE 600 MINNEAPOLIS, MINNESOTA 55437

hereby grants, assigns and transfers to:

BANKERS TRUST COMPANY, AS TRUSTEE 3 PARK PLAZA SIXTEENTH FLOOR IRVINE, CA 92714

its successors and assigns, all beneficial interest under that certain Mortgage/Deed of Trust:

DATED:

09/25/92

EXECUTED BY: KATHRYN E MOORE

TO ASPEN TITLE & ESCROW, INC AS TRUSTEE

TO/FOR:

JACKSON COUNTY FEDERAL BANK

RECORDED IN BOOK: M92

PAGE: 22679 DOCUMENT NUMBER: 51577

RECORDED ON: 09/30/92 IN THE OFFICE OF THE RECORDER OF: KLAMATH COUNTY

STATE OF OREGON

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust. DATED 04/28/95 RESIDENTIAL FUNDING CORPORATION

> MCS JOHNSON ASSISTANT SECRETARY

STATE OF MINNESOTA ) COUNTY OF HENNEPIN )

On this 04/28/95, before me, a Notary Public, personally appeared MCS JOHNSON personally known to me to be the person who executed the within instrument as ASSISTANT SECRETARY of

RESIDENTIAL FUNDING CORPORATION

and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

Prepared by: MCS JOHNSON

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Drafted by, record and return to: Residential Funding Corporation Attn: Loan Delivery. 8400 Normandale Lake Boulevard, Suite 600 Minneapolis, MN 55437

PLEASE RECORD SECOND

in and for the State of Minnesota

\*\*\*\*\* A. LEWIS Notary Public - Minnesota Commission Expires 1/31/2000

STATE OF OREGON: COUNTY OF KLAMATH: ss.

| Filed for record at request of | Don't do not do money       |                                |          |
|--------------------------------|-----------------------------|--------------------------------|----------|
|                                |                             | al                             |          |
| of Aug                         | A.D., 19 95 at 3:00 o'clock | tne                            | _3rd day |
|                                | .A.D., 19 33 at3:00 o'clock | P M and duly recorded in Val   | 1405     |
| of                             | Mortgages                   | with and duty recorded in vol. | _M95     |
| O.                             | nortgages                   | on Page <u>20</u> 528          |          |
|                                | (                           |                                |          |
|                                |                             | // В                           |          |

FEE \$10.00 By Malle The Junty Clerk