

This Document prepared by:
When recorded, return to:

Michelle L. Dennis (612) 244-4282
First Trust National Association
MLA Services
180 East Fifth Street, SPFTM205
St. Paul, MN 55101

Pool Number: 000239482
Source One Loan Number: 116069217
NationsBanc Loan Number: 0002047165
Investor Loan Number: 1661054110 This Space Reserved for Recording Information

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received, Source One Mortgage Services Corporation, a Delaware corporation, FKA Fireman's Fund Mortgage Corporation, with its principal place of business at 27555 Farmington Road, Farmington Hills, MI 48334-3357, hereby sells, assigns, and transfers to:

NationsBanc Mortgage Corporation, a Texas corporation
101 E. Main Street, Suite 400, Louisville, KY 40202

its successors and assigns all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE: 10/11/93
ORIGINAL BORROWER: JOSE MANUEL MUINOS AND PATRICIA A. MUINOS, HUSBAND AND WIFE
ORIGINAL BENEFICIARY: U.S. BANCORP MORTGAGE COMPANY
COUNTY: KLAMATH
STATE: OR
RECORDING DATE: 10/18/93
DOCUMENT NUMBER: 99979 BOOK: M93 PAGE: 27236
COMMON ADDRESS: 1414 TAMERA DR, KALAMATH FALLS OR 97603
LOAN AMOUNT: \$67500.00
453146

Date: July 31, 1995



Source One Mortgage Services Corporation,
a Delaware corporation

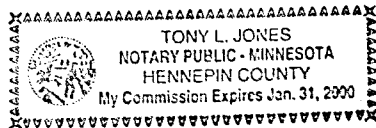
Jessica Brown
Jessica Brown
Assistant Vice President

State of Minnesota)
County of Ramsey)

On this 31st day of July, 1995, before me, a Notary Public, appeared Jessica Brown, who being by me known and duly sworn did state that she is the Assistant Vice President of Source One Mortgage Services Corporation, a Delaware corporation; that the said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said Jessica Brown as such Assistant Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; and that the seal affixed to the foregoing instrument is the seal of the said corporation.

Tony L. Jones

FNMA



STATE OF OREGON: COUNTY OF KLAMATH : ss.

Filed for record at request of _____ the 4th day of _____ Aug A.D., 19 95 at 3:24 o'clock P M., and duly recorded in Vol. M95 of _____ Mortgages on Page 20677

FEE \$10.00

Bernetha G. Fetson, County Clerk
By *Bernetha Fetson*