

**This Document prepared by:  
When recorded, return to:**

Michelle L. Dennis (612) 244-4282  
First Trust National Association  
MLA Services  
180 East Fifth Street, SPFTMZ05  
St. Paul, MN 55101

Pool Number: 000216196  
Source One Loan Number: 116052486  
NationsBanc Loan Number: 0002040533  
Investor Loan Number: 1661127808

This Space Reserved for Recording Information

**ASSIGNMENT OF MORTGAGE/DEED OF TRUST**

For value received, Source One Mortgage Services Corporation, a Delaware corporation, FKA Fireman's Fund Mortgage Corporation, with its principal place of business at 27555 Farmington Road, Farmington Hills, MI 48334-3357, hereby sells, assigns, and transfers to:

**NationsBanc Mortgage Corporation, a Texas corporation  
101 E. Main Street, Suite 400, Louisville, KY 40202**

its successors and assigns all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE: 08/20/93  
ORIGINAL BORROWER: JOHN C CROCKER AND NORMA I. CROCKER, HUSBAND AND WIFE  
ORIGINAL BENEFICIARY: U.S. BANCORP MORTGAGE COMPANY  
COUNTY: KLAMATH  
STATE: OR  
RECORDING DATE: 09/07/93  
DOCUMENT NUMBER: 67589 BOOK: M93 PAGE: 22717  
COMMON ADDRESS: 6161 WOCUS RD. KLAMATH FALLS, OR. 97601  
LOAN AMOUNT: \$72500.00  
428807

Date: July 31, 1995



Source One Mortgage Services Corporation,  
a Delaware corporation

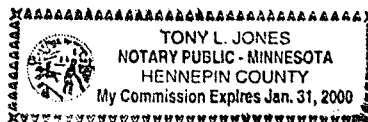
*Jessica Brown*  
Jessica Brown  
Assistant Vice President

State of Minnesota JSS  
County of Ramsey )

On this 31st day of July, 1995, before me, a Notary Public, appeared Jessica Brown, who being by me known and duly sworn did state that she is the Assistant Vice President of Source One Mortgage Services Corporation, a Delaware corporation; that the said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said Jessica Brown as such Assistant Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; and that the seal affixed to the foregoing instrument is the seal of the said corporation.

*John Jones*

FNMA



STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of \_\_\_\_\_ the 4th day  
of \_\_\_\_\_ Aug. A.D., 19 95 at 3:24 o'clock P M., and duly recorded in Vol. \_\_\_\_\_ M95,  
of \_\_\_\_\_ Mortgages \_\_\_\_\_ on Page 20680.

FEE \$10.00

Bernetha G. Letsch, County Clerk  
*Bernetha G. Letsch*