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Vol. M95 Page 20742

REMOVE YELLOW COPY, COMPLETE AND POST
RECORD WHITE COPY (with original signature)
RETAIN PINK COPY

090-04-15785

KCT K-47863

COMPLETION NOTICE

Notice is hereby given that the building, structure or other improvement on the following described premises (insert legal description including street address, if known):

Lot 15 in Block 4 of Tract No. 1087, First Addition to Banyon Park, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

Account #3909-14BA-5500

Key #571517

has been completed.

All persons claiming a lien upon the same under Oregon's Construction Lien Law are hereby notified to file a claim of lien as required by ORS 87.035.

Dated Aug. 4, 19 95.

X Gary A. Hayden

Gary A. Hayden
Original Contractor, Owner or Mortgagee

By GARY A. HAYDEN

P. O. Address 4704 Alpine Dr.
KFO 97603

STATE OF OREGON

County of Klamath

ss.

I, Gary A. Hayden, being first duly sworn, depose and say:
That on my behalf or as agent for Gary A. Hayden and Barbara Sue Hayden

I did on Aug 4, 19 95, duly post a notice of which the above is a true copy, in a conspicuous place upon the land or upon the improvement situated thereon described in the notice, to-wit: by posting, nailing, tacking, pasting, fastening or posting (indicate which) such notice at the front entrance of the building or improvement constructed, altered or repaired on the above described land. (If no building, state in what manner posted.)



KAY E. DOOLITTLE
NOTARY PUBLIC - OREGON
COMMISSION NO. 037807
MY COMMISSION EXPIRES SEPT. 13, 1998

Signed and sworn to before me on Aug 4, 19 95

by GARY A. HAYDEN
Kay E. Doolittle

Notary Public for Oregon
My commission expires 9-13-98

Record with recording officer within 5 days after posting.
ORS 87.045(3).

After recording return to (Name, Address, Zip):

Klamath First Federal
540 Main Street
Klamath Falls OR 97601

SPACE RESERVED
FOR
RECORDER'S USE

STATE OF OREGON,
County of Klamath } ss.

I certify that the within instrument was received for record on the 7th day of Aug, 19 95, at 11:02 o'clock A.M., and recorded in book/reel/volume No. M95 on page 20742 and/or as fee/file/instrument/microfilm/reception No. 4048, of the Construction Lien Book of said County.

Witness my hand and seal of County affixed.
Bernetha G. Letsch, Co Clerk
By Kathleen Freitey, Deputy

FEE: \$5.00