

08-09-95A09:38 RCVD

ELECTRIC LINE RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, CROWN PACIFIC LTD. does hereby grant unto **MIDSTATE ELECTRIC COOPERATIVE, INC.**, a cooperative corporation (hereinafter called the "Cooperative") whose post office address is P.O. Box 127, La Pine, OR 97739, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the Klamath County, State of Oregon, and more particularly described as follows:

A strip of land 40.00 feet in width being a portion of that parcel of real property in the East Half of the Southwest Quarter and the West Half of the Southeast Quarter of Section 8, Township 24 South, Range 9 East of the Willamette Meridian, said parcel being more particularly described in a Warranty Deed to Shirbeck, Inc, which is recorded as Volume M91 Page 11881, Deed Records of Klamath County, Oregon.

Said 40.00 foot wide strip of land lying 20.00 feet each side of the following described centerline;

Commencing at the South Quarter Corner of Section 8 Township 24 South, Range 9 East, W.M., thence N 89° 54' 32" W along the south line of said section a distance of 10.46 feet, more or less, to a point, said point being the True Point of Beginning of the easement being described herein, thence N 31° 41' 34" E a distance of 191.58 feet, more or less, to an angle point, thence N 10° 39' 23" E a distance of 993.91 feet, more or less, to a point on the north line of the tract described in the deed above, said point also being the terminus of the above described centerline, said point also being N 89° 49' 34" W along the center of section line of said section a distance of 532.30 feet, more or less, from the Northeast Corner of the Northwest Quarter of the Southeast Quarter. Said 40.00 foot wide strip of land to be extended to or terminated at the property lines of the above described parcel of real property.

Excepting all roads.

Contains an area of 2.54 acres, more or less.

See EXHIBIT "A"

and to construct, operate and maintain and electric transmission and/or distribution line or system on or under the above described lands and/or in, upon or under all streets, roads or highways abutting said lands; to inspect and make such repairs changes, alterations, improvements, removals from, substitutions and additions to its facilities as Cooperative may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of conduits, wires, cables, handholes, manholes, connection boxes, transformer enclosures; to cut trim and control the growth by machinery or otherwise of trees and shrubbery located within 20 feet of the center line of said line or system, or that may otherwise interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means

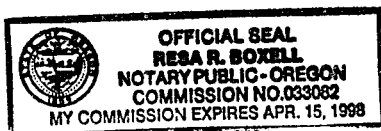
of control employed); to keep the easement clear of all buildings, structures or other obstructions; and to license, permit or otherwise agree to the the joint use of occupancy of the lines, system or, if any said system is placed underground, of the trench and related underground facilities, by other person, association or corporation.

The undersigned agreed that all poles, wires and other facilities including any main service entrance equipment, installed in, upon or under the above described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative.

The undersigned further stipulate that they are the owners of the above described lands and that the said lands are free and clear of encumbrances and liens whatsoever except those held by the following person:

DATED THIS 7th DAY OF June 19 95 AT _____

SEAL



STATE OF OREGON)
)
 COUNTY OF MULTNOMAH)ss

SUBSCRIBED AND SWORN TO BEFORE ME:

x *Regulla*
 Owner

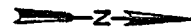
x *Resa R. Boxell*

Notary Public For: *Oregon*

My Commission Expires: *04/15/98*

04-25-94 j:36504/cnd/EASE03.DGN

NOT TO SCALE



NORTHEAST CORNER
OF THE NORTHWEST
QUARTER OF THE
SOUTHEAST QUARTER
OF SECTION 8

LEGEND:

- FOUND MONUMENT
- CALCULATED CORNER
- PROPERTY LINE
- - - WATERWAY/CANAL
- ▨ EASEMENT

VOL. M91 PAGE 11881
SHIRBECK, INC.

VOL. M83 PAGE 1279
LENA S. RABE

SOUTHEAST CORNER
OF THE SOUTHWEST
QUARTER OF THE
SOUTHEAST QUARTER OF
SECTION 8

MIDSTATE ELECTRIC
POWERLINE EASEMENT

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Midstate Electric the 9th day
of Aug A.D., 19 95 at 9:38 o'clock A M., and duly recorded in Vol. M95
of Deeds on Page 21107

FEE \$20.00

Bernetha G. Letsch, County Clerk
By Douglas M. Miller