

RELEASE OF REAL ESTATE MORTGAGE

4341

IN CONSIDERATION of the payment of the debt named therein; I or we, hereby release the mortgage of
SIX THOUSAND SIX HUNDRED TWENTY FIVE AND 08/100-----DOLLARS,
made by GERALD L LAUTZENHEISER & EVRETTE G MURPHY
on the following described property, to-wit:

RECORDED: APRIL 27, 1989

LEGAL: LOT 31, NEW DEAL TRACTS SUBJECT TO: REGULATIONS,
INCLUDING LEVIES, ASSESSMENTS, WATER & IRRIGATION RIGHTS &
EASEMENTS FOR DITCHES & CANALS, OF ENTERPRISE IRRIGATION
DISTRICT. REGULATIONS, INCLUDING LEVIES, LIENS, ASSESSMENTS,
RIGHTS OF WAY & EASEMENTS OF THE SOUTH SUBURBAN SANITARY
DISTRICT. RESERVATIONS, INCLUDING THE TERMS & PROVISIONS
THEREOF, FROM S.J. TRACY INC. CORPORATION TO WILLIAM E.
JOHNSON, ET UX., DATED NOVEMBER 24, 1930, RECORDED FEBRUARY
09, 1940 IN BOOK 155 10 PAGE 245 DEED RECORDS, KLAMATH COUNTY, OR

which is recorded in book M89, of real estate mortgages, page 7287-7289 of the Records of the County of
KLAMATH, and State of OREGON
Dated this 17TH day of JULY, 1995.

Dated this 17TH

THERESA MAHONEY

IRENE KUBICH

State of Nebraska

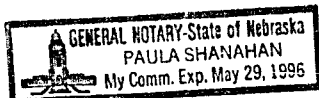
County of Douglas

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 17TH DAY OF
JULY, 1995, BY R. D. KOLASKY, ASST VICE PRESIDENT
OF THE PACESETTER CORPORATION, A NEBRASKA CORPORA-
TION, ON BEHALF OF SAID CORPORATION.

THE PACESETTER CORPORATION

R. D. KOLASKY, ASST VICE PRESIDENT

PAULA SHANAHAN, GENERAL NOTARY



STATE OF NEBRASKA

County of

Filed for record and entered in Numerical Index on Page
at o'clock M., and recorded in Deed Record

AFTER RECORDING, RETURN TO:

By:

County or Deputy County Clerk
Register of Deeds or Deputy Register of Deeds

Neal G. Buchanan
601 Main Street, #215
Klamath Falls, OR 97601

THIS INSTRUMENT PREPARED BY THERESA MAHONEY

THE PACESETTER CORPORATION
PO BOX 24470
OMAHA NE, 68124
402-331-9490 X526

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of The Pacesetter Corp the 11th day
of August A.D., 19 95 at 9:44 o'clock A M., and duly recorded in Vol. M95
of Mortgages on Page 21356

Bernetha G. Letsch, County Clerk

By Annette Mueller

FEE \$10.00