

WARRANTY DEED

ASPEN TITLE #05043520

AFTER RECORDING RETURN TO: GEORGE PONDELLA

DONALD BAILEY WREGER كتلف

UNTIL A CHANGE IS REQUESTED ALL TAX STATEMENTS TO THE FOLLOWING ADDRESS: SAME AS ABOVE

JOHN E. MAYKEL, hereinafter called GRANTOR(S), convey(s) to GEORGE PONDELLA AND DONALD BAILEY, each as to an undivided 1/2 interest hereinafter called GRANTEE(S), all that real property situated in the County of KLAMATH, State of Oregon, described

The W1/2 W1/2 of Lot 1, Block 3, KLAMATH FALLS FOREST ESTATES SYCAN UNIT, in the County of Klamath, State of Oregon.

CODE 8 MAP 3313-3100 TAX LOT 5200

"THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE REGULATIONS. PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.390."

and covenant(s) that grantor is the owner of the above described property free of all encumbrances except covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any, and apparent upon the land, contracts and/or liens for irrigation and/or drainage,

and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is \$5,000.00.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the grantor has executed this instrument this 25th day of July 1995.

MAYKEL

STATE OF CALIFORNIA

)ss.

COUNTY OF ALAMES A

1995 before me, JULY 31 JOHN F. SANDRA J. PHILLES-NOTALYPUBLE, personally appeared MAYKEL

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the the instrument the person(s) or the entity upon behalf of ST. person(s) acted, executed the instrument. SANDRA J. PHILLIPS COMI. #990299 NOTARY PURLIC - CALIFORNIA ALAMEDA COUNTY

WITNESS my hand and official seal.

Signature Sauda

Continued on next page

My Comm. Expires May, 14, 1997

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_	mission expi	-						
STATE OF OREGON	I: COUNTY OF KL	AMATH: ss.						
STATE OF OREGON Filed for record at req		AMATH: ss.  Aspen Title	& Escrow		the	11th		day
	uest of			A_ M., and d _ on Page2	uly recorded in		M95	_da