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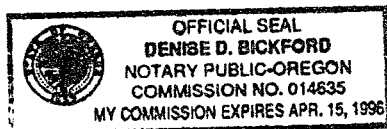
SATISFACTION OF MORTGAGE Vol. M95 Page 21620KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 4TH day of APRIL, 1988, made and executed by LAWRENCE W. HOPPER AND JEANNETTE M. HOPPER AS TENANTS BY THE ENTIRETY the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M88 Record of Mortgages on page 4866 or as fee/file/instrument/microfilm/reception No. 85922 (indicate which) on APRIL 5, 1988;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 10TH day of AUGUST, 1995; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.



SOUTH VALLEY STATE BANK

JOHN F. DOTY, VICE-PRESIDENT

STATE OF OREGON, County of KLAMATH ss.

This instrument was acknowledged before me on _____, 19____,

by _____

This instrument was acknowledged before me on _____, 19____,

by JOHN F. DOTY

as VICE-PRESIDENT

of SOUTH VALLEY STATE BANK

Denise D. Bickford Notary Public for Oregon

My commission expires 4-15-96

Satisfaction of MORTGAGE

LAWRENCE W. HOPPERJEANNETTE M. HOPPER

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
P O BOX 5210
KLAMATH FALLS OR 97601

(DON'T USE THIS
SPACE: RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

STATE OF OREGON
County of Klamath } ss.

I certify that the within instrument was received for record on the 15th day of August, 1995, at 9:56 o'clock A.M., and recorded in book/reel/volume No. M95, on page 21620, or as fee/file/instrument/microfilm/reception No. 4493, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch Co. Clerk
NAME TITLE

By Connette Mueller Deputy

Fees: \$10.00