

4513

K-48210 SATISFACTION OF MORTGAGE Vol. m95 Page 21656

KNOW ALL MEN BY THESE PRESENTS, That

Harvey L. Whitlock and Eulalee E. Whitlock

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 6th day of February, 1995, made and executed by

Robert C. Whitlock

the mortgagor therein, to Harvey L. Whitlock and Eulalee E. Whitlock, Husband and Wifethe mortgagee therein and recorded in the office of the clerk of theCounty of Klamath, State of Oregon, in book/reel/volume No. m95 Record ofMortgages on page 2782 or as fee/file/instrument/microfilm/reception No. (indicate which) on February 8, 1995;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

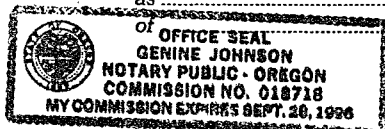
In Witness Whereof, the undersigned has executed this instrument this 14th day of August, 1995; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

HARVEY L. WHITLOCK

EULALEE E. WHITLOCK

STATE OF OREGON, County of Klamath ss.This instrument was acknowledged before me on August 14, 1995,
by EULALEE E. WHITLOCKThis instrument was acknowledged before me on , 19 ,
by

as



Genine Johnson
 Notary Public for Oregon
 My commission expires 9/28/96

Satisfaction of
MORTGAGE

VS

(DON'T USE THIS
SPACE: RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

AFTER RECORDING RETURN TO

 KLAMATH COUNTY TITLE CO.
 422 MAIN STREET
 KLAMATH FALLS OR 97601

Fees: \$10.00

STATE OF OREGON
County of Klamath ss.
 I certify that the within instru-
 ment was received for record on the
15th day of August, 1995, at
3:29 o'clock P.M., and recorded in
 book/reel/volume No. m95, on page
21656, or as fee/file/instrument/
 microfilm/reception No. 4513,
 Record of Mortgages of said County.
Witness my hand and seal of
County affixed.

Bernetha G. Letsch Co Clerk

NAME

TITLE

By *Bernetha G. Letsch* Deputy