his space reserved for County Filing Officer use only

4525

Vol. m95 Page 21679
FINANCING STATEMENT

STATE OF OREGON

UNIFORM COMMERCIAL CODE

REAL PROPERTY - Form UCC-1A THIS FORM FOR COUNTY FILING OFFICER USE ONLY

his FINANCING STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code.					
1A. Debtor Name(s): 2A. Secured Party Name(s):	4A. Assignee of Secured Party (if any):				
Crater Lake Land and Development, State of Oregon Department of En	erav				
linformation is obtainable:	on what soonly				
25 82nd Drive 625 Marion St. N. Gladstone, OR 97027 Salem, OR 97310					
Gladstone, OR 97027 Salem, OR 97310					
3. This financing statement covers the following types (or items) of property (check if applicable):					
The goods are to become fixtures on: The above timber is standing on:					
The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on: (describe real estate)					
SEE ATTACHMENTS					
and the financing statement is to be filed for record in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is:					
1	er of attached additional sheets:2				
Debtor hereby authorizes the Secured Party to record a carbon, photographic or other re financing statement under ORS Chapter 79.	production of this form, financing statement or security agreement as a				
Signature of the debtor required in most cases. By:	, Manager				
Signature(s) of Secured Party in cases covered by ORS 79.4020	M. Wanager , Manager				
OAS 79.4020	Required signature(s)				
INSTRUCTIONS					
INSTRUCTION	\$				
1. PLEASE TYPE THIS FORM.	S				
	continued on additional sheets. Only one copy of such additional				
PLEASE TYPE THIS FORM. If the space provided for any item/s) on this form is inadequate, the item(s) should be	continued on additional sheets. Only one copy of such additional NYTHING TO THIS FORM.				
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Attachment A to UCC-1A

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Crater Lake Land and Development, L.L.C./State of Oregon Department of Energy

3. Lots 3 & 4 and all that portion of the E 1/2 SW 1/4 and S 1/2 SE 1/4 NW 1/4 lying Westerly of the right of way of the SP Railroad in Section 31, Township 30 South, Range 8 East of the Willamette Meridian, Klamath County, Oregon.

Attachment B to UCC-1A

Crater Lake Land and Development, L.L.C./State of Oregon Department of Energy

3. A diesel fire pump 1500 gph, 100 psi pump, Fairbanks-Morse 1500 gph, 125 hp electric pump, and 1,400' of rail spur.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

- 1	Oregon Department	of Energy	the15th	day
Filed for record at request of	A.D., 19 95 at 3:31	o'clock P M., and du	ily recorded in Vol	<u>M95</u> ,
of August of	Mortgages	on Dage	210/9	
•		Berneth	ia G. Letsch, County Cler	K
PER \$15.00		By Canette	na G. Letsch, County Cler	