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OREGON HEALTH DIVISION
CENTER FOR HEALTH STATISTICS

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094142

I.D. TAG NO.

462

Local File Number

OREGON DEPARTMENT OF HUMAN RESOURCES
HEALTH DIVISION
CENTER FOR HEALTH STATISTICS

138

93-020057

State File Number

1. DECEDENT'S NAME Archie William HUFF			2. SEX Male		3. DATE OF DEATH (Month, Day, Year) September 29, 1993	
4. SOCIAL SECURITY NUMBER 543-03-3751			5a. AGE Last Birthday (Years) 74		5b. Under 1 Year Mos. Days Hours Mins.	
6. BIRTHPLACE (City and State or Foreign Country) Swan Lake, OR			7. DATE OF BIRTH (Month, Day, Year) October 13, 1918			
8. WAS DECEDENT EVER IN U.S. ARMED FORCES? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			9a. PLACE OF DEATH (Check only one) <input checked="" type="checkbox"/> HOSPITAL <input type="checkbox"/> Inpatient <input type="checkbox"/> Outpatient <input type="checkbox"/> DCA <input type="checkbox"/> OTHER <input type="checkbox"/> Nursing Home <input type="checkbox"/> Decedent's Home <input type="checkbox"/> Other (Specify)			
9b. FACILITY NAME (If not institution, give street and number) Merle West Medical Center			9c. CITY, TOWN, OR LOCATION OF DEATH Klamath Falls			
10a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) Police Chief			10b. KIND OF BUSINESS/INDUSTRY Law Enforcement			
11. MARITAL STATUS Married			12. SPOUSE (If Married, Widowed, Divorced (Specify) Caroline King Huff			
13a. RESIDENCE - STATE Oregon		13b. COUNTY Klamath		13c. CITY, TOWN, OR LOCATION Klamath Falls		
13d. STREET AND NUMBER 645 Alameda Avenue		14. WAS DECEDENT OF HISPANIC ORIGIN? (Specify No or Yes - If yes, specify Cuban, Mexican, Puerto Rican, etc.) <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes				
15. RACE American Indian, Black, White, etc. (Specify) White		16. DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (9-12) College (14 or 15) 12				
17. FATHER - NAME first middle last Martin W. Huff			18. MOTHER - NAME first middle maiden Anna - Schmor			
19. INFORMANT - NAME and relationship to decedent Caroline Huff Spouse			20. LOCATION - City or Town, State Klamath Falls, OR			
21a. SIGNATURE OF FUNERAL SERVICE LICENSEE OR PERSON ACTING AS SUCH <i>Michael O'Hair</i>			21b. LICENSE NUMBER (Of Licensee) 473297			
22. NAME, ADDRESS AND ZIP OF FACILITY O'Hair's Funeral Chapel 515 Pine St., Klamath Falls, OR 97601			23. DATE FILED (Month, Day, Year) OCT 01 1993			
24. REGISTRAR'S SIGNATURE <i>Charles Barcus</i>			25. DID HOSPITAL REPRESENTATIVE MAKE REQUEST FOR ANATOMICAL GIFT CONSENT? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> N/A			
26. WAS GIFT MADE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> N/A			27. TIME OF DEATH 9:15 P.M.			
28. WAS MEDICAL EXAMINER NOTIFIED? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			29. To the best of my knowledge, death occurred at the time, date, place and due to the cause(s) and manner stated. (Signature) <i>[Signature]</i>			
30. DATE SIGNED (Month, Day, Year) 9-30-93			31. DATE PRONOUNCED DEAD (Month, Day, Year) 9-30-93			
32. On the basis of examination and/or investigation, in my opinion death occurred at the time, date, place and due to the cause(s) and manner stated. (Signature) <i>[Signature]</i>			33. DATE SIGNED (Month, Day, Year) 9-30-93			
34. NAME, TITLE, ADDRESS AND ZIP OF CERTIFIER/MEDICAL EXAMINER (Type or Print)						
35. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print) Thomas J. Etges M.D. 1905 Main Street, Klamath Falls, OR 97601						
36. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c). Do not enter mode of dying, e.g. Cardiac or Respiratory Arrest.)						
(a) Small Bowel Intoxication 2° to Superior mesenteric artery obstruction						
(b) Atherosclerotic vascular disease						
(c) Ischemic cardiomyopathy / CHF / COPD						
37. Did tobacco use contribute to the death? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Probably <input type="checkbox"/> No <input type="checkbox"/> Unknown						
38. AUTOPSY <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No						
39. If YES were findings consistent in determining cause of death? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> N/A						
40. MANNER OF DEATH <input checked="" type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Undetermined Manner <input type="checkbox"/> Suicide <input type="checkbox"/> Legal Intervention <input type="checkbox"/> Homicide						
41a. DATE OF INJURY (Month, Day, Year)		41b. TIME OF INJURY		41c. INJURY AT WORK? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
41d. PLACE OF INJURY - At home, farm, street, factory, office, building etc. (Specify)		41e. LOCATION (Street and Number or Rural Route Number, City or Town, State)				

I CERTIFY THAT THIS IS A TRUE, FULL AND CORRECT COPY OF THE ORIGINAL CERTIFICATE OR THE VITAL RECORD FACTS ON FILE IN THE VITAL RECORDS UNIT OF THE OREGON HEALTH DIVISION.

DATE ISSUED

AUG 08 1995

EDWARD J. JOHNSON II
STATE REGISTRAR

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Klamath County Title Company the 17th day of August A.D., 19 95 at 3:39 o'clock P. M., and duly recorded in Vol. M95, of Deeds on Page 21954.

FEE \$10.00

By Bernetha G. Leitch, County Clerk
Annette Mueller