08-21-95A10:40 RCVD

DECLARATION OF LAND PATENT

Vol.m95 Page 22135

KNOW ALL MEN BY THESE PRESENTS: that _ I.F.Rodgers ____ and

do severally certify and decisrs that

I/We bring up this Land Patent in our name (s). The following described REAL ESTATE so sought to be PATENTED, and legally described and referenced up. PATENT/GRANT No. listed above is:

southeast quarter of the northwest quarter, the southwest quarter of the northeast quarter and the north half of the southeast quarter of Section thirty-one in Township forty south of Range thirteen east of the Willamette Meridian, Oregon, containing one hundred sixty acres,

and it is the only way a perfect, paramount, and allodial (fee simple) title can be had in my/our name (5).

Dated this 19 day of	Viguet AD. 1925 Pedance Dane
	By Laurain Stradyour
STATE OF IDAHO	I. Terry A. Simmors
) 58	A Notary Public, and for said County
County of Ada)	
	They that I.F. Rodders and Jons
	By Lorraine G. Kateers
	personally known to me to be the
SEAL	same person (s) whose name (s) has
	subscribed to the foregoing instrument.
	nal Seal. this 19th any of Arriver
Given under my hand and Offic A.D. 19	All Finnes
	Notary Public
Prepared by:)
Mail 10:) This space reserved for Recorder:
) NO:
)
) ·
)
)
)

4770

Sons

Lakeview 05042

4-1023-R.

22136

The United States of America,

To all to whom these presents shall come, Greening:

WHEREAS, a Certificate of the Register of the Land Office at Lakeview, Oregon, has been deposited in the General Land Office, whereby it appears that full payment has been made by the claiman Hiram H. Hoyt

according to the provisions of the Act of Congress of April 24, 1820, entitled "An Act making furthe, provision for the sale of the Public Lands" and the acts supplemental thereto, for the Southeast-quarter of the northwest quarter, the southwest quarter of the northeast quarter and the 'north half of the southeast quarter of Section thirty-one in Township forty south of Range thirteen east of the Willamette Meridian; Oregon, containing one hundred sixty acres.

according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-Generals

NOW KNOW YE, That the UNITED STATES OF AMERICA, In consideration of the premises, and in conformity with the several Acts of Congress in such faise made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said claimant and to the heirs of the said claimant the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the feirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, sgricultural, manufacturing, or other purposes, and rights to ditches and reservoirs ared in connection with such water rights, as may be recignized and acknowledged by the local customs laws; add decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canalsconstructed by the authority of the United States.

Woodrow Wilson TESTIMONY WHEREOF, I, President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be be BUREAU C GIVEN unger my hand, at the City of Washington, the NINETEENTH FEBRUARY day ofin the year of our Lord one thousand FOURTEEN United States the one hundred and THIBTY-EIGH By the President: 38649

RECORDI OF PATENTS: Patent Number 3864

rein

22136A

	BUREAU OF LAND MANAGEMENT
	OREGON STATE OFFICE P.O. BOX 2965 PORTLAND, OREGON 97208
/	I CERTIFY THIS REPRODUCTION IS A COPY OF THE OFFICIAL RECORD ON FILE IN THIS OFFICE.
	AUTHORIZED SIGNATURE PAGE OF DATE

منيا المعرومة ومعاد

STATE OF OREGON, SS. County of Klamath

Filed for record at request of:

	I	orra	ine Roo	igers				
on	this	21st	day	of	Aug	A.D.,	19	95
at	10:	40	oʻcl	ock	<u>A</u> M.	and du	ilv re	corded
in	Vol.	M95	of	<u>Dee</u>	<u>ds</u>	Page _	221	<u>35</u>
Be	rnetha	ıG.	Letech	Cou	nty Cler	k	~	n
		By	an	net	te_/	Du	e <u>l l</u>	E1
						/	I	Deputy.

Fee,\$40.00