08-21-95A10:40 RCVD

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DECLARATION OF LAND PATENT

Vol<u>m95</u> Page 22143

Patent or Grant No.	866
KNOW ALL MEN BY THESE PRESENTS: 1	
	everally certify and declare that
I/We bring up this Land Patent in our nat	ms (s). The following described
REAL ESTATE so sought to be PATENTEL	
PATENT/GRANT No. listed above 18:	
numbered nine and sixteen of s	teen of Section four and the lots Section five in Township forty Willamette Meridian in Oregon xty acres.
•	
and it is the only way a perfect, paramount title can be had in my/our name (s). Dated thus <u>19</u> day of <u>AUQ</u>	
STATE OF	I Terry A. Simmons
A)) 82.	a Notary Public, and for said County
Country of Ada)	and State aforesaid, DO HEREBY CTR.
	TIEY THAT I.F. Kaloers Jon Sons
and the second	by Lorraine G. Rodgers
	personally known to me to be the
SEAL	same person (s) whose name (s) has
	subscribed to the foregoing instrument.
	with A - 1
Given under my hand and Official Seal. th	us 19th asy of Aucturet
A.D. 18_93_	\int
	(Jung gramme)
	Notary Pictic
	1
Prepared by:)	
Mail to:)	This space reserved for Recorder:
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	BUREAU OF LAND MANAGEMENT
	OREGON STATE OFFICE P.O. BOX 2965 PORTLAND, OREGON 97208
4	I CERTIFY THIS REPRODUCTION IS A COPY OF THE OFFICIAL RECORD ON FILE IN THIS OFFICE.
	AUTHORIZED SIGNATURE PAGEOFDATE8-4-95

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> STATE OF OREGON, County of Klamath ss.

Filed for record at request of:

Lorraine Rodgers
on this 21st day of Aug AD 10.95
at 10:40 o'clock A M and duly recorded
Bernetha G. Letsch County Clerk
Bernetha G. Letsch County Clerk By <u>Curnette Muelle</u>
Fee \$40.00 Deputy.