

4779

DECLARATION
OF LAND PATENT

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Patent or Grant No. 1106
 KNOW ALL MEN BY THESE PRESENTS: that I.F. Rodgers and
Sons do severally certify and declare that
 I/We bring up this Land Patent in our name (s). The following described
 REAL ESTATE so sought to be PATENTED, and legally described and referenced to
 PATENT/GRANT No. listed above is:

The lots numbered fifteen, sixteen, seventeen and eighteen of
 Section three in Township forty south of Range eleven east of
 Willamette Meridian Oregon, containing one hundred and sixty
 acres.

and it is the only way a perfect, paramount, and allodial (fee simple)
 title can be had in my/our name (s).

Dated this 19 day of August A.D. 1995

I F. Rodgers Son
By J. Rhine & I. Rodgers

STATE OF IDAHO)
 County of Ada) ss.

SEAL

I, Terry A. Simmons,
 a Notary Public, and for said County,
 and State aforesaid, DO HEREBY CERTIFY
 THAT I.F. Rodgers and Sons
by Lorraine G. Rodgers
 personally known to me to be the
 same person (s) whose name (s) has
 subscribed to the foregoing instrument.

Given under my hand and Official Seal, this 19th day of August
 A.D. 1995.

Terry A. Simmons
 Notary Public

Prepared by: _____
 Mail to: _____

This space reserved for Recorder:
 NO: _____

THE UNITED STATES OF AMERICA

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Witnessed by *Franklin T. Bell of Franklin County*

Proposed by the Board of Directors
of the Bond Copper
Company, to be taken

according to the provisions of the
Deed of Survey, which contains provision for the sale of the Public
Land in Oregon, there is a tract of land of three hundred and
sixty acres, situated in Section Three, Township
of Marion, about one mile East of Millamette River,
containing one hundred and sixty acres.

Group of Land Grants returned to the General Land Office by the Surveyors
and remitted by the said Morgan J. Pratt

of America, in consolidation of the finances, and in conformity with the
mutual resolutions have given and granted, and by these presents do give and grant

and shall above described. To have and to hold the same, together
with the appurtenances, of whatsoever nature, therunto belonging, unto the said

and to protect his, and assigns forces; subject to my
orders, to prevent agriculture, manufacturing, or other franchises, and rights to ditches and canals,
or other property, as may be designated and acknowledged by the local customs, laws, and decrees;
and to seize, without the payment of a sum or value to himself and recover his ore therefrom, should it
exist or intrude the premises hereby granted, as provided by law.

As testimony whereof F. J. Benjamin Garrison

President of the General Rule of America, here named these letters to be made Patent, the seal of the General Land Office to be herewith affixed.

Given under my hand, at the City of Washington, the Sixteenth
day of April, in the year of our Lord one thousand
eight hundred and Ninety-one, and of the Independence of
the United States the one hundred and fifteenth.

By the President: Benjamin Harrison

By M. M. Keen, Secretary

J. M. Townsend, Secretary of the General Land Office.

22154A

BUREAU OF LAND MANAGEMENT

OREGON STATE OFFICE
P.O. BOX 2965
PORTLAND, OREGON 97208

I CERTIFY THIS REPRODUCTION IS A COPY OF
THE OFFICIAL RECORD ON FILE IN THIS OFFICE.

Patricia L Dickens
AUTHORIZED SIGNATURE

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STATE OF OREGON, ss.
County of Klamath

Filed for record at request of:

Lorraine Rodgers

on this 21st day of Aug A.D. 1995
at 10:41 o'clock A.M. and duly recorded
in Vol. M95 of Deeds Page 22153.

Bernetha G. Letseh County Clerk

By Tennille Mueller
Deputy.

Fee, \$40.00