

4780

DECLARATION
OF LAND PATENTVol. m95 Page 22155Patent or Grant No. 1038KNOW ALL MEN BY THESE PRESENTS: that I. F. Rodgers and
Sons _____ do severally certify and declare that:I/We bring up this Land Patent in our name (s). The following described
REAL ESTATE so sought to be PATENTED, and legally described and referenced in
PATENT/GRANT No. listed above is:

The north half of the south west quarter of Section three and the
north east quarter of the south east quarter and the Lot numbered
seventeen of Section four in Township forty South of Range eleven
East of Willamette Meridian in Oregon, containing one hundred and
sixty acres.

and it is the only way a perfect, paramount, and allodial (fee simple)
title can be had in my/our name (s).

Dated this 19 day of August A.D. 1995

I. F. Rodgers & Sons
by I. F. Rodgers

STATE OF IDAHO)County of Ada) ss.I, Terry A. Simmonsa Notary Public, and for said County
and State aforesaid, DO HEREBY CER-TIFY that I. F. Rodgers and sonsby Lorraine E. Rodgerspersonally known to me to be the
same person (s) whose name (s) has
subscribed to the foregoing instrument.Given under my hand and Official Seal, this 19th day of August
A.D. 1995

Terry A. Simmons
Notary Public

Prepared by: _____)

Mail to: _____)

_____)

_____)

_____)

_____)

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_____)

This space reserved for Recorder:

NO:

UNITED STATES OF AMERICA

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING.

Whereas the President of the United States, in pursuance of the Act of Congress approved March 3, 1879, relating to the disposal of the public domain, and the acts supplemental thereto, the said President has caused these letters to be made patent, and the seal of the General Land Office to be hereunto affixed.

That the said President has caused these letters to be made patent, and the seal of the General Land Office to be hereunto affixed.

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In testimony whereof, I, Theodore Roosevelt, PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these letters to be made patent, and the seal of the General Land Office to be hereunto affixed.

Given under my hand at the city of Washington, the twenty-second day of March, in the year of our Lord one thousand nine hundred and six, and of the Independence of the United States the one hundred and thirtieth.

By the President:

T. Roosevelt

By F. M. M. Keen

Secretary

Secretary

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BUREAU OF LAND MANAGEMENT
OREGON STATE OFFICE
P.O. BOX 2965
PORTLAND, OREGON 97208

I CERTIFY THIS REPRODUCTION IS A COPY OF
THE OFFICIAL RECORD ON FILE IN THIS OFFICE.

Patricia L. Pickens
AUTHORIZED SIGNATURE

PAGE 1 OF 1 DATE 8-4-95

STATE OF OREGON, ss.
County of Klamath

Filed for record at request of:

Lorraine Rodgers
on this 21st day of Aug A.D. 19 95
at 10:41 o'clock A M. and duly recorded
in Vol. M95 of Deeds Page 22155
Bernetha G. Letsch County Clerk
By *Bonnette Mueller* Deputy.

Fee, \$40.00