

DECLARATION
OF LAND PATENTVol. m95 Page 22161Patent or Grant No. 304KNOW ALL MEN BY THESE PRESENTS: that T. F. Rodgers and
Sons do severally certify and declare thatI/We bring up this Land Patent in our name (s). The following described
REAL ESTATE so sought to be PATENTED, and legally described and referenced as:

PATENT/GRANT No. listed above is:

The North East quarter of the North East quarter of Section
ten and the South half of the South East quarter, and the North
West quarter of the South East quarter of Section three in
Township forty South of Range eleven, East of Willamette Meridian
in Oregon, containing one hundred and sixty acres.

and it is the only way a perfect, paramount, and allodial (fee simple)
title can be had in my/our name (s).

Dated this 19 day of August A.D. 19 95

[Signature]
[Signature]

STATE OF IDAHO)
County of Adz) ss.

I, Terry A. Simmons
a Notary Public, and for said County
and State aforesaid, DO HEREBY CERT-
IFY that T. F. Rodgers and Sons
by Corrine G. Rodgers
personally known to me to be the
same person (s) whose name (s) has
subscribed to the foregoing instrument.

Given under my hand and Official Seal, this 19th day of August
A.D. 19 95

[Signature]
Notary Public

Prepared by: _____)
Mail to: _____)
_____)
_____)
_____)

This space reserved for Recorder:
NO:

THE UNITED STATES OF AMERICA

To all to whom these Presents shall come, Greeting:

WHEREAS

Whereas *James Pratt of Clatsop County Oregon*

has caused to be filed in the General Land Office of the United States, a map of the Register of the Land Office

showing the location of the North East quarter of the North East quarter of Section ten and the South half of the South East quarter of Section three in Township 36 North of Range 12 East of the Willamette Meridian in Oregon, containing one hundred and sixty acres

and that the said map of the said Lands, returned to the General Land Office by the Surveyor General of the said Oregon Territory, has been published by the said James Pratt

Now know ye, That the United States of America, in consideration of the promises, and in conformity with the

act of Congress, have given and granted, and by these presents do give and grant unto the said James Pratt

that he and his heirs, assigns, and assigns forever, shall have and to hold the same, together with all the rights, immunities, and appurtenances, of whatever nature, thereto in anywise belonging, unto them and to his heirs and assigns forever, subject to any and all laws, with such water rights as may be recognized and acknowledged by the local customs, laws, and usages of said Territory, subject to the right of the holder of a valid and subsisting claim to said land to cancel and remove his use therefrom, should the same be found to be in violation of the provisions herein granted, as provided by law.

In testimony whereof *J. Benjamin Harrison*
President of the United States of America, have caused these letters to be made Patent and the seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the *eighteenth*
day of July, in the year of our Lord one thousand eight hundred and *ninety*
and of the Independence of the United States the one hundred and *fifteenth*

By the President: *Benjamin Harrison*

M. McLean

Secretary

J. M. Townsend

Recorder of the General Land Office

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BUREAU OF LAND MANAGEMENT

OREGON STATE OFFICE
P.O. BOX 2965
PORTLAND, OREGON 97208

I CERTIFY THIS REPRODUCTION IS A COPY OF
THE OFFICIAL RECORD ON FILE IN THIS OFFICE.

Patricia L. Dickens
AUTHORIZED SIGNATURE

PAGE 1 OF 1 DATE 8-4-95

STATE OF OREGON, ss.
County of Klamath

Filed for record at request of:

Lorraine Rodgers
on this 21st day of Aug A.D. 19 95
at 10:41 o'clock A.M. and duly recorded
in Vol. M95 of Deeds Page 22161.
Bernetha G. Letsch County Clerk
By Annelle Mueller

Deputy.

Fee, \$40.00