

DECLARATION
OF LAND PATENTVol 95 Page 22167

4786

Patent or Grant No. 577902

KNOW ALL MEN BY THESE PRESENTS: that I. F. Rodgers and
Sons do severally certify and declare that
 I/We bring up this Land Patent in our name (s). The following described
 REAL ESTATE so sought to be PATENTED, and legally described and referenced in
 PATENT/GRANT No. listed above is:

The south half of the southeast quarter, the northeast quarter
 of the southeast quarter, and the east half of the northeast
 quarter of Section eight and the west half of the southwest
 quarter and the southwest quarter of the northwest quarter of
 Section nine Township forty south of Range eleven east of the
 Willamette Meridian, Oregon, containing three hundred twenty
 acres.

and it is the only way a perfect, paramount, and allodial (fee simple)
 title can be had in my/our name (s).

Dated this 19 day of August A.D. 1995

I. F. Rodgers & Sons
By Lorraine B. Rodgers

STATE OF IDAHO)
) ss.
 County of Ada)

I, Terry A. Simmons
 a Notary Public, and for said County
 and State aforesaid, DO HEREBY CERTIFY
 that I. F. Rodgers and Sons
By Lorraine B. Rodgers
 personally known to me to be the
 same person (s) whose name (s) has
 subscribed to the foregoing instrument.

SEAL

Given under my hand and Official Seal, this 19th day of August
 A.D. 1995

Terry A. Simmons
 Notary Public

Prepared by: _____)

Mail to: _____)

_____)

_____)

_____)

_____)

_____)

_____)

_____)

_____)

_____)

This space reserved for Recorder:
 NO:

The United States of America,

On all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at **Lakeview, Oregon,** has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of **Hugh E. Dudley**

has been established and duly consummated, in conformity to law, for the south half of the southeast quarter, the northeast quarter of the southeast quarter, and the east half of the northeast quarter of Section eight and the west half of the southwest quarter and the southwest quarter of the northwest quarter of Section nine in Township forty south of Range eleven east of the Willamette Meridian, Oregon, containing three hundred twenty acres,

according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, **Woodrow Wilson**

President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the **FOURTEENTH**

day of **APRIL** in the year of our Lord one thousand

nine hundred and **SEVENTEEN** and of the Independence of the

United States the one hundred and **FORTY-FIRST.**

By the President:

By

Woodrow Wilson
M. O. LeRoy, Secretary.
L. L. C. Lamar
 Recorder of the General Land Office.

577902

22168A

BUREAU OF LAND MANAGEMENT

OREGON STATE OFFICE
P.O. BOX 2965
PORTLAND, OREGON 97208

I CERTIFY THIS REPRODUCTION IS A COPY OF
THE OFFICIAL RECORD ON FILE IN THIS OFFICE.

Patricia L. Dickens
AUTHORIZED SIGNATURE

PAGE 1 OF 1 DATE 8-4-95

STATE OF OREGON, ss.
County of Klamath

Filed for record at request of:

Lorraine Rodgers
on this 21 day of Aug. A.D. 19 95
at 10:41 o'clock A. M. and duly recorded
in Vol. M95 of Deeds Page 22167
Bernetha G. Letsch, County Clerk

By Annette Mueller
Deputy.

Fee, \$40.00