OF LAND PATENT

Patent or Grant No. _____549

Vol. mg. page 22181

ENOW ALL MEN BY THESE PRESENTS: :	
I/We hand up this I and Bears on the	everally cartify and deciare that
I/We bring up this Land Patent in our nat REAL ESTATE so sought to be PATENTED	ms (s). The following described
PATENT/GRANT No. listed above is:	and legally described and reserenced un.
South west quarter of the north of the north west quarter and	chirty-four in Township thirty- one-half east of Willamette
	·
and it is the only way a perfect, paramour title can be had in my/our name (s).	m, and allocial (fee simple)
Dated this 19 day of MUQU	Ot A.D. 19 95 Suffarraise Stordyn
STATE OF	10
	I. Terry A. Simmons
County of Ada	a Notary Public, and for said County
Country of)	and State aforesaid. NO HEREBY CER.
	THEY ings like Kodorers and sons
	by lorging G. Kologes
The following the second	personally known to me to the
SEAL	same person (s) whose name (s) has
	subscribed to the foregoing instrument.
The state of the s	
Given under my hand and Official Seal, the A.D. 18 95	15 1941 124 of Ausust
	My Simo
•	Notary Public
Prepared by:)	
Mail to:	This space reserved for Recorder:
)	NO:
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The state of the s the country and the country country 1 Walland Willamett Continues me hundred and Band Gineral Land Stand Sisternat to the Ginetal Land Office by the Surveyor the last is the planted by the United Stand unto the said John I. Hangen To have and to bold the said least of Land with the opposite nances thereof. and to leis and second and second soules eights for mining, agricultural, entingacturing, or and in comparison with met water rights as every be recognized and described of the propriets of and also reflect to the right of the propriets of a can the same to penetrate or interest the found to penetrate or interest the promises hereby To testimony whereof, T. L'acer Coloneland PRESIDENT OF THE States States OF AMERICA been convert how between to be made Baland, and the Biten order my hand of the City of Washington, the sell and Soul of the Soul of and Soul Soul of the State of the protom: Henrica Colemetratel_ By M. M. News . Secretary . Recorder of the General Land Office

BUREAU OF LAND MANAGEMENT

OREGON STATE OFFICE P.O. BOX 2965 PORTLAND, OREGON 97208

I CERTIFY THIS REPRODUCTION IS A COPY OF THE OFFICIAL RECORD ON FILE IN THIS OFFICE.

AUT. SEE SIGNATURE

PAGE 1 OF 1 DATE 8-4-95

STATE OF OREGON, County of Klamath

Filed for record at request of:

on this 21st day of Aug. A.D. 19 95

at 10:42 o'clock A.M. and duly recorded in Vol. M95 of Deeds Page 22181

Bernetha G. Letsch, County Clerk

By Aug. 12st lle

Fec.\$40.00

Deputy.