## DECLARATION OF LAND PATERT

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Patent or Grant No. 667285 KNOW ALL MEN BY THESE PRESENTS: that I. F. Rodgers do severally certify and declare that Sons I/We bring up this Land Patent in our name (s). The following described PEAL ESTATE so sought to be PATENIED, and legally described and referenced un. PATENT/GRANT No. listed above 18: The northeast quarter of the northwest quarter and the north half of the northeast quarter of Section fifteen in Township forty south of Range eleven east of the Willamette Meridian, Oregon, . containing one hundred twenty acres. and it is the only way a perison paramount, and allocati (fee aumple) title can be had in my/our name (8). Dated this 19 day of 1 August A.D. 199 immon 5 STATE OF \_\_ & Notary Fublic, and for said County and State aforesaid, DO, HEREBY CER County of personally known to me to be the same person (s) whose name (a) has subscribed to the foregoing instrument. 187 of August Given under my hand and Official Seal, this 19th A.D. 18 9 Youry Public Prepared by: \_ This space reserved for Recorder: Mail ::: \_ NO:

## The United States of America,

Co all to whom these presents shall come, Greeting:

WHEREAS, a Cortificate of the Register of the Land Office at Lakeview, Oregon,

has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862,
"To Secure Homesteads to Actual Settlers on the Public Domain," and the ests supplemental thereto, the claim of

Clinton A. Winana

has been established and day communicated, in conformity to issue, for the . northeast quarter of the northwest quarter and the north half of the northeast quarter of Section fifteen in Township forty south of Range sleven east of the Willamette Meridian; Oregon, containing que hundred twenty acres,

according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

HOW KNOW YE, That there is therefore, granted by the UNITED STATES unto the said claimant and te tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and te the being and assigns of the said claimant forever; schippt to any vested and accrued water rights for mining, agricultural, massifacturing, or other purposes, and lights to ditches and reservoire used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or causels constructed by the satherity of the United States.

IN TESTIMONY WHEREOF, I, Woodrow Wilson,

Private, and the seed of the General Land Office to be horsunto affixed.

GIVEN under my hand, is the District of Columbia, the TWENTIETH

day of - FEBRUARY is the year of our Lord one thousand cline hundred and NINETEEN and of the independence of the

. United States the one hundred and FORTY-THIRD.

By the Presidents 11/2

(SEAL)

By

## BUREAU OF LAND MANAGEMENT

OREGON STATE OFFICE P.O. BOX 2965 PORTLAND, OREGON 97208

I CERTIFY THIS REPRODUCTION IS A COPY OF THE OFFICIAL RECORD ON FILE IN THIS OFFICE.

AUTHORIZED SIGNATURE

PAGE / OF / DATE 8-4-9

STATE OF OREGON, County of Klamath

Filed for record at request of:

Lorraine Rodgers

on this 21 day of Aug. A.D., 19 95

at 10:42 o'clock A.M. and duly recorded in Vol. M95 of Deeds Page 22193

Bernetha G. Letsch, County Clerk

By Consette Meelle

Deputy.

Fee. \$40.00