## DECLARATION OF LAND PATERT

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		4000	Vol <u>m95</u> Pa	ige
	tent or Grant No.			
KNOW ALL MEN BY THE Sons	ise presents: th	verally carries	and deciars that	
I/We bring up this Land	Patent in our nem	as (s). The follo	wing described	
REAL ESTATE so sought	to be PATERIED.	and legally de	scribed and referen	seed un.
PATENT/GRANT No. US				
north half of the of the northwest quarter in Township forty-Meridian, Oregon, Disclaiming Sectiacres.	of the southwe one of Range t	est quarter thirteen eas hundred si	of Section fou st of the Willa exty acres.	rteen mette
and it is the only way a title can be had in my/o		in and allocial	(fee aumpie)	
Dated this 19	12y of LAUGU	OT A.D. 19	5 Judger Gersley	Hone of the
17/40			1 80	4.45
STATE OF	) \ ea.	I/_	Public, and for sa	1d Carra
COURTY OF ACT	)	a Notary	a sicressid, DO HE	REBY CIR.
	-	TIFY the	tt. Kodeces	And Sons
		my Los	raine 6. Kode	
		persona	n sur or unadust	Do the
SEAL		eams po	rson (s) whose nam	(B (S) DAB
		andac:	oed to the foregoing	, 4.34 4
Given under my hand s	and Official Seal. L	118 <u>19 14</u> 387	a <u>August</u>	
A.D. 19 95.		4	Notary Put	timo
		/	V	
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Prepared by:		This space is	served for Recorder	::
MRU 25:		NO:		
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## The United States of America.

(RECORD OF PATERIL)

To all to mhom these presents shall come, Accettug:

Certificate No. 4889.

WHEREAS,

JOHAS A. KING

deposited in the GENERAL LAND OFFICE of the United States a Certificate, of the whereby it appears Register of the Land Office at Lakeview, Oregon, that full payment has been made by the said Jones A. King

according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," and the acts supplemental thereto, for the morth half of the northwest quarter and the southwest quarter of the northwest quarter of Section twenty-three and the southwest quarter of the southwest quarter of Section fourteen in Township forty-one south of Range thirteen east of the Willamette Meridian, Oregon, containing one hundred sixty acres,

according to the Official Plat of the Survey of the said lands, returned to the GENERAL LAND OFFICE by the Surveyor General, which said Tract has been purchased by the said Jonas A. King:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

Jones A. King

and to

heirs, the said Tract above described; TO HAVE AND TO HOLD the same, together his with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said Jones A. King

heirs and assigns forever; subject to any vested and accrued water and to

rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or interaset the premises hereby granted, as provided by law; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

> In testimony whereof I, Theodore Roosevelt . President of the United Statem of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed. GIVEN under my hand, at the City of Washington, the eighteenth day of .- Movember , in the year (SEAL) and of the Independence of the United States the one hundred and thirty-second. By the President: Theodore Boosevell From Socretary.

Recorder of the General Land Office.

Programme and the second secon
BUREAU OF LAND MANAGEMENT
COMECT CONTROL OFFICE PO BOX 1035
DUDITAMO, OREGOM 97208
THE PRODUCTION IS A COPY OF THE PRODUCTION OF FILE IN THIS OFFICE.
AUTECRIZED SIGNATURE
PAGE 1 OF 1 DATE 2-10-95

STATE OF OREGON.
County of Klamath

5 1,855 54

Filed for record at request of:

	Lorraine	Rodgers			
		day of _	Aug.	A.D., 19	95
at	10:44	o'clock	_AM.	and duly	recorded
in Vo	l. <u>M95</u>	ofD	eeds	Page 22:	
Bern	etha G.	Letsch, C	ounty Cle	rk	
	Ву	anne	tle /	Duell	4
				′	Deputy.
E-a-	\$40.00				