DECLARATION OF LAND PATENT

Vol. m95 Page 22225

| Patent or Grant No. 466306 |
|--|
| ENOW ALL MEN BY THESE PRESENTS: that I.F. Rodgers and |
| Sons do severally certify and declare that |
| I/We bring up this Land Patent in our name (s). The following described |
| If We trially the time seems result in the seems to. and the seems to the referenced the |
| REAL ESTATE so sought to be PATENTED, and legally described and referenced un. |
| PATENT/GRANT No. listed above is: |
| southwest quarter of the northeast quarter, the southeast quarter of the northwest quarter, and the lots two and three of Section five in Township forty-one south of Range thirteen east of the Willamette Meridian, Oregon, containing one hundred fifty-nine and eighty-hundredths acres, |
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| |
| and it is the only way a perfect, paramount, and allocal (fee simple) title can be had in my/our name (s). Dated thus 19 day of Muquota.D. 1995 L.G. Share & Sagare By Sanding Statistical and places. |
| |
| STATE OF MAHO I Terry A. Simmons |
| Notary Public, and for said County |
| County of 400) and State aforesaid, DO HEREBY CIP. |
| TIFY that L.F. Robberg And Sons |
| My Longine G. Kodoers |
| |
| personally known to me to be the |
| SEAL same person (a) whose name (a) has |
| subscribed to the foregoing instrument. |
| 지수는 그렇게 살아보다 하는 것이 되었다. |
| ash A. D. L |
| Given under my hand and Official Seal, this 19th day of August |
| A.D. 19 95 |
| July Fangor |
| / Notary Public |
| / |
| |
| Prepared by: |
| Mail to: |
| |
|) NO: |
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| 1 |
|) |

The United States of America,

Co all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at

Lakeview, Oregon.

has been deposited in the General Land Office, whereby it appears that full payment has been made by the claimant Martin J. McDonough

according to the provisions of the Act of Congress of April 24, 4820, entitled "An Act making further provision for the sale of the Public Lands" and the acts supplemental thereto, for the southwest quarter of the northeeast quarter, the southeast quarter of the northwest quarter, and the Lots two and three of Section five in Township forty-one south of Range thirteen east of the Willamette Meridian. Oregon, containing one hundred fifty-nine and eighty-hundredths acros.

according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICF by the Surveyor-General

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case, made and provided, #A3 GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said claimant and to the helrs of the said claimant the fract above described; TO HAVE AND TO HOLD the same, together with all the assigns of the said estimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I. Hoodrow Wilson:

President of the United States of America, have caused these letters to be made Patent, and the Scal of the General Land Office to be hereunte affixed.

GIVEN under my hand, at the City of Washington, the

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(SEAL)

of

in the year of our Lord one thousand

nine hundred and

FIFTEEN

and of the Independence of the

United States the one hundred and

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By the Presidents

Woodrow terls

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RECORD OF PATENTS: Patent Humber 466306

BUREAU OF LAND MANAGEMENT

OREGUM STATE OFFICE P.O. BOX 1965 PORVLAND, OREGON 97208

· 表示自由产生的主要性的现在分词 在1000年代的自己的主要性的。

I CERTIFY THIS REPRODUCTION IS A COPY OF THE OFFICIAL RECORD ON FILE IN THIS OFFICE.

AUTHORIZED SIGNATURE

DATE 8-10-95

STATE OF OREGON. County of Klamath

Filed for record at request of:

Lorraine Rodgers on this ____21___ day of __Aug____ A.D., 19 95_ at 10:44 o'clock A. M. and duly recorded in Vol. M95 of Deeds Page 22225 Bernetha G. Letsch, County Clerk By Annette Mueller Deputy.

Fee, \$40.00