## DECLARATION OF LAND PATENT

08-21-95A10:48 RCVD

Patent or Grant No.	1108229	
KNOW ALL MEN BY THESE PRESENTS: th	I.F.Rodgers	
Sons do se	everally certify and declars that	
I/We bring up this Land Patent in our nam	ne (a). The following described	
PEAL ESTATE so sought to be PATENTED	. and legally described and referenced un.	
PATENT/GRANT No. listed above is:		
and the northeast quarter of the	ne southeast quarter of Section	
and it is the only way a perfect, paramount, and allocal (fee simple) title can be had in my/our name (s).		
Dated this 19 day of Augu	Dt AD. 1995 Let Sphare & Some My Carenin Stradger	
STATE OF MAHO ) as.  County of Ada  SEAL  Given under my hand and Official Seal. t. A.D. 19 95	a Notary Public and for said County and State aforesaid. DO HERFEY CR. THY that Andrew C. Rodoers  personally known to me to be the same person (s) whose name (s) has subscribed to the foregoing instrument.  This of August  Notary Public	
Prepared 5y:) Mail in:)	This space reserved for Recorder: NO:	

## The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at Lakeview, Oregon,

has been deposited in the General Land Officer, whereby it appears that, puragant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of Ethel Elizabeth Pickett

has been established and duly consummated, in conformity to law, for the east half of the southeast quarter . and the southwest quarter of the northeast quarter of Section two and the northeast quarter and the northeast quarter of the southeast quarter of Section eleven in Township forty-one south of Range thirteen east of the Willamette Meridian, Oregon, containing three hundred twenty acres,

according to the Official Plat of the Survey of the said Land, on file in the GENERAL LAND OFFICE.

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted a tight of way thereon for ditches or canals constructed by the authority of the United States.

## Franklin D. Roosevelt, TESTIMONY WHEREOF, I,

President of the United States of America, have caused these letters to be made?

Patent, and the seal of the General Land Office to be hereunto affixed.

NINTH

GIVEN under my hand, at the City of Washington, the

in the year of our Lord one thousand

day of 

By the Presidents

(SEAL)

BUREAU OF LAND MAN	NAGEMEN
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OREGON STATE OFFICE P.O. BOX 2965 PORTLAND, OREGON 97208

I CERTIFY THIS REPRODUCTION IS A COPY OF THE OFFICIAL RECORD ON FILE IN THIS OFFICE.

AUTHORIZED SIGNATURE

STATE OF OREGON. County of Klamath

Filed for record at request of:

Lorraine Rodgers on this 21 day of Aug A.D., 19 95 at 10:48 o'clock A. M. and duly recorded in Vol. M95 of Deeds Page 22233. Bernetha G. Letsch, County Clerk By annette Mueller Deputy.

Fee, \$40.00