

08-21-95A10:48 RCVD

DECLARATION  
OF LAND PATENTVol m 95 Page 22236Patent or Grant No. 382630KNOW ALL MEN BY THESE PRESENTS, that L.F. Rodgers and Sonsdo severally certify and declare that:  
I/We bring up this Land Patent in our name (s). The following described  
REAL ESTATE so sought to be PATENTED, and legally described and referenced in  
PATENT/GRANT No. listed above is:

southeast quarter of the southeast quarter of Section eleven,  
the south half of the southwest quarter of Section twelve,  
and the northeast quarter of the northeast quarter of Section  
fourteen in Township forty-one south of Range thirteen east  
of the Willamette Meridian, Oregon, containing one hundred sixty  
acres, disclaimer on any portion of patent not pertaining to  
declarer,

and it is the only way a perfect, paramount, and allodial (fee simple)  
title can be had in my/our name (s).

Dated this 19 day of August A.D. 1995

L.F. Rodgers and Sons  
By Lorraine G. Rodgers

STATE OF IDAH0 )  
County of Ada ) ss.

I, Terry A. Simmons  
a Notary Public, and for said County  
and State aforesaid, DO HEREBY CERT-  
IFY that L.F. Rodgers and Sons  
By Lorraine G. Rodgers  
personally known to me to be the  
same person (s) whose name (s) has  
subscribed to the foregoing instrument.

SEAL

Given under my hand and Official Seal, this 19th day of August  
A.D. 1995

Terry A. Simmons  
Notary Public

Prepared by: \_\_\_\_\_ )  
Mail to: \_\_\_\_\_ )  
\_\_\_\_\_ )  
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\_\_\_\_\_ )

This space reserved for Recorder:  
NO:

# The United States of America,

To all to whom these presents shall come. Greeting:

WHEREAS, a Certificate of the Register of the Land Office at Lakeview, Oregon, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of John N. Warren

has been established and duly consummated, in conformity to law, for the southeast quarter of the southeast quarter of Section eleven, the south half of the southwest quarter of Section twelve, and the northeast quarter of the northeast quarter of Section fourteen in Township forty-one south of Range thirteen east of the Willamette Meridian, Oregon, containing one hundred sixty acres.

according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Woodrow Wilson

President of the United States of America, have caused these letters to be made

Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the FIFTH

(SEAL)

day of FEBRUARY in the year of our Lord one thousand

nine hundred and FOURTEEN and of the Independence of the

United States the one hundred and THIRTY-EIGHTH.

By the President:

*Woodrow Wilson*

By

*M. O. LeRoy*

Secretary.

*L. Q. C. Lamar*

Recorder of the General Land Office.

RECORD OF PATENTS: Patent Number 382630

22238

BUREAU OF LAND MANAGEMENT

OREGON STATE OFFICE  
P.O. BOX 2965  
PORTLAND, OREGON 97208

I CERTIFY THIS REPRODUCTION IS A COPY OF  
THE OFFICIAL RECORD ON FILE IN THIS OFFICE.

B. Harrison Mowery  
AUTHORIZED SIGNATURE

PAGE 1 OF 1 DATE 8-10-95

STATE OF OREGON.  
County of Klamath ss.

Filed for record at request of:

Lorraine Rodgers

on this 21 day of Aug. A.D. 19 95  
at 10:48 o'clock A. M. and duly recorded  
in Vol. M95 of Deeds Page 22236

Bernetha G. Letsch, County Clerk

By

Annette Mueller

Deputy.

Fee, \$40.00