DECLARATION OF LAND PATENT

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08-21-95A10:48 RCVD OF LAND PATENT

Patent or Grant No.	4540
KNOW ALL MEN BY THESE PRESENTS: 1	
Sons do s	everally certify and declare that
I/We bring up this Land Patent in our nai	ms (s). The following described
PATENT/GRANT No. listed above is:), and legally described and referenced un.
THE TO GETTE TAG. HELER SECOND 18:	
the northeast quarter, and the	rter, the northwest quarter, of northeast quarter of the northwest Township forty-one south of Range e Meridian, Oregon, containing
and it is the only way a perfect, paramoun	II. and allocial (fee surple)
title can be had in my/our name (s).	
	î o
Dated this 19 day of Augu	DTAD. 1995
()	S. L. Lodgere + Som
	By Orrain Hodger
COLUMN 17A1/C	
STATE OF _/DAHO	I. Terry A. Jimmons
Country of Ada	a Notary Public, and for said County
	and State aforesaid, DO HIREEY COR.
	The laters and Sons
	personally known to me to be the
SEAL	same person (s) whose name (s) has
	subscribed to the foregoing instrument.
Given under my hand and Official Seal, the	18 19th 187 of August
	My Of
	All Dinner
	Notary Public
The second secon	
Prepared by:) Mail to:)	This space reserved for Recorder:
	NO:
)	
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,	
)	

(RECORD OF PATENTE)

4-407 a-47.

The United States of America,

To all to subose these presents shall come, Greeting:

Certificate No. 4540.

WHEREAS,

JAMES B. REVERA

deposited in the GENERAL LAND OFFICE of the United States a Certificate of the Register of the Land Office at Eakeview, Oregon, / whereby it appears that full payment has been made by the said force S. Econham

according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," and the acts supplemental thereto, for the east half of the northeast quarter, the northeast quarter of the northeast quarter of the northeast quarter of the northeast quarter of Section fifteen in Tommhip forty-one south of Range thirteen east of the Willamette Eartdian, Oregon, emplaining one hundred sixty arres.

according to the Official Plat of the Survey of the said lands, returned to the GENERAL LAND OFFICE by the Surveyor General, which said Tract has been purchased by the said James 2. Newsham:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided. HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

James E. Heurisan

and to

his heirs, the said Tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appartenances, of whatsoever nature, thereunto belonging, unto the said James B. Fewnham

and to his heirs and assigns forever; subject to any vested and accrued water

rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law; and there is reserved from the lands hereby granted, a right of way thereon for ditches or emals constructed by the authority of the United States.

	Theodere Rossevals President of the
·	United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.
(SEAL)	thirtieth day of July of Washington, the
١ . •	of our Lord one thousand nine handful and street OITOUCOSS and of the Independence of the united Hates the one handred
	By the President: Theodore Rowlink BRUTA Ch. C.
•	By Salastary. C

Recorder of the General Land Office.

Acting

BUREAU OF LAND MANAGEMENT

OREGON STATE OFFICE P.O. BOX 2965 PORTLAND, OREGON 97208

I CERTIFY THIS REPRODUCTION IS A COPY OF THE OFFICIAL RECORD ON FILE IN THIS OFFICE.

ANTHORIZED SIGNATURE

STATE OF OREGON, County of Klamath

Filed for record at request of:

Lorraine Rodgers on this 21 day of Aug. A.D., 19 95
at 10:48 o'clock A.M. and duly recorded in Vol. M95 of Deeds Page 22239 Bernetha G. Letsch, County Clerk By Connette Mueller

Fee. \$40.00

Deputy.