## DECLARATION OF LAND PATENT

4826

. Patent or Grant No	4607
KNOW ALL MEN BY THESE PRESENTS:	that I.F.Rodgers and
Sons	severally certify and deciars that
I/We bring up this Land Patent in our na	
REAL ESTATE so sought to be PATERIE	D. and legally described and referenced un.
PATENT/GRANT No. listed above is:	
southeast quarter of the north the southwest quarter, and the east quarter of Section nine in thirteen east of the Willametto one hundred sixty acres,	southwest quarter of the south n Township forty-one of Range
and 1: 18 the only way a perfect, paramout	nt. and allogial (fee sumple)
utle can be had in my/our name (s).	
Dated this 19 day of Nugu	Sylvania Holgen
STATE OF	I Terry A. Simmons
a / ) ss.	a Notary Public, and for said County
County of Hda )	and State aforesaid, DO HEREBY CTR
	TIFY that I.F Rodoces and Sons
	by Lorraine G. Rodoers
	personally known to me to be the
SEAL	same person (s) whose name (4) has
	subscribed to the foregoing instrument.
Given under my hand and Official Seal. L	THE 19th TRY OF August
A.D. 18 95.	July Finne
	Notary Public
•	/
Prepared by:	
Mail to:	This space reserved for Recorder: NO:

RECORD OF PATE 4-407 a-tyr

## The United States of America, Co all in mhom these presents aball come. Creeting:

Certificate No. 4507

MATTIE B. RECADS

deposited in the GENERAL LAND OFFICE of the United States a Cortificate of the Register of the hand Office at Jakeview, Oregon, whereby it appears that full payment has been made by the said Mattie E. Rhoads

according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," and the acts supplemental thereto, for the southeast quarter of the northwest quarter, the east half of the southwest quarter, and the southwest quarter of the southeast quarter of Seption nine in Township forty-one south of Range thirteen east of the Willamette Meridian, Organical Range of the Southwest quarter of Seption gon, containing one hundred sixty acres,

according to the Official Plat of the Survey of the said lands, returned to the GENERAL LAND OFFICE by the Surveyor General, which said Tract has been purchased by the said Mattie R. Rhoads:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided. HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said Mattie R. Rhoads

ber heirs, the said Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature,

thereunto belonging, unto the said Mattie R. Rhoads

(SEAL)

and to heirs and assigns forever; subject to any vested and accrued water rights for mining agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs; laws, and decisions of courts, and also subject to the right of the proprietor of a voin or lode to extract and remove his ore therefrom, should the same be found to penetrate in intersect the premises hereby granted, as provided by law; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

> In testimony whereof I, Theodore Roosevelt , President of the United States of Aperica, have caused these letters to be made Patent, and the seal of the General Lend Office to be infounted affixed.
>
> BUPPER OF UNION MANAGEMENT GIVEN under by hand, at the City of Washington, the twenty-ninth . Angue \_ day of \_\_\_ of our Lord one thousand nine handred and O merra and of the Independence of the United States the one hundred thirty-second. ROYSON A SI MONTOUR RESERVED By the President; Thirder Correct Froke of Kenn

handle drawn and provide an animal resultance and a

of the General Land Office.

## BUREAU OF LAND MANAGEMENT

OREGON STATE OFFICE P.O. BOX 2965 PORTLAND, OREGON 97208

I CERTIFY THIS REPRODUCTION IS A COPY OF THE DEFICIAL RECORD ON FILE IN THIS OFFICE.
Alaron Mowery
AUTHORIZED SIGNATURE
PAGE   OF   DATE 8-10-95

STATE OF OREGON.
County of Klamath

Filed for record at request of:

on this 21 day of Aug A.D., 19 95

at 10:48 o'clock A.M. and duly recorded in Vol. M95 of Deeds Page 22257

Bernetha G. Letsch, County Clerk

By Constitut Muella.

Deputy.

Fee, \$40.00