

DECLARATION
OF LAND PATENTVol 95 Page 22263Patent or Grant No. 1089710KNOW ALL MEN BY THESE PRESENTS: that I. F. Rodgers and
Sons do severally certify and declare thatI/We bring up this Land Patent in our name (s). The following described
REAL ESTATE so sought to be PATENTED, and legally described and referenced as
PATENT/GRA NT No. listed above is:

west half of the northwest quarter and the north half of the
southwest quarter of Section thirteen in Township forty-one
south of Range thirteen east of the Willamette Meridian, Oregon,
containing one hundred sixty acres. Disclaimer on any portion
of patent not pertaining to declarer.

and it is the only way a perfect, paramount, and allodial (fee simple)
title can be had in my/our name (s).

Dated this 19 day of AUGUST A.D. 1995

Terry A. Simmons
Notary Public

STATE OF MAHO)County of Ada) ss.

I, Terry A. Simmons
a Notary Public, and for said County
and State aforesaid, DO HEREBY CER-
TIFY that I. F. Rodgers and Sons
by Lorraine G. Rodgers
personally known to me to be the
same person (s) whose name (s) has
subscribed to the foregoing instrument.

SEAL

Given under my hand and Official Seal, this 19th day of August
A.D. 1995

Terry A. Simmons
Notary Public

Prepared by: _____)

Mail to: _____)

_____)

_____)

_____)

_____)

_____)

_____)

_____)

_____)

This space reserved for Recorder:

NO:

Lakeview 013653

4-1003-R.

The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at **Lakeview, Oregon,** has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of **Benjamin L. Horsley** has been established and duly consummated, in conformity to law, for the **west half of the northwest quarter and the north half of the southwest quarter of Section thirteen in Township forty-one south of Range thirteen east of the Willamette Meridian, Oregon,** containing one hundred sixty acres,

according to the Official Plat of the Survey of the said Land, on file in the GENERAL LAND OFFICE:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant **the tract of Land above described;** TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, **Franklin D. Roosevelt,**

President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the **TWENTY-THIRD**

day of **APRIL**

In the year of our Lord one thousand

nine hundred and **THIRTY-SEVEN**

and of the Independence of the

United States the one hundred and

SECTY-FIRST.

By the President:

By

Franklin D. Roosevelt
Samuel R. Wilson
Charles S. Adams

Secretary.

RECORD OF PATENTS: Patent Number

1089710

U. S. GOVERNMENT PRINTING OFFICE: 1917 6-2021

Recorder of the General Land Office.

22264

22265

BUREAU OF LAND MANAGEMENT

OREGON STATE OFFICE
P.O. BOX 2965
PORTLAND, OREGON 97208

I CERTIFY THIS REPRODUCTION IS A COPY OF
THE OFFICIAL RECORD ON FILE IN THIS OFFICE.

Sharon M. Hovary
AUTHORIZED SIGNATURE

PAGE 1 OF 1 DATE 8-10-95

STATE OF OREGON.
County of Klamath ss.

Filed for record at request of:

Lorraine Rodgers

on this 21 day of Aug A.D. 19 95
at 10:48 o'clock A. M. and duly recorded
in Vol. M95 of Deeds Page 22263.
Bernetha G. Letsch, County Clerk

By Annette Mueller

Deputy.

Fee. \$40.00