

Patent or Grant No. 291602KNOW ALL MEN BY THESE PRESENTS: that I.F. Rodgers and
Sons do severally certify and declare that:I/We bring up this Land Patent in our name (s). The following described
REAL ESTATE so sought to be PATENTED, and legally described and referenced on
PATENT/GRANT No. listed above is:

east half of the northeast quarter of Section eight and the
west half of the northwest quarter of Section nine in Township
forty-one south of Range thirteen east of the Willamette
Meridian, Oregon, containing one hundred sixty acres,

and it is the only way a perfect, paramount, and allodial (fee simple)
title can be had in my/our name (s).

Dated this 19 day of August A.D. 1995

Lorraine G. Rodgers
By Lorraine G. Rodgers

STATE OF IDAHO)
) ss.
County of Ada)

I, Terry A. Simmons
a Notary Public, and for said County
and State aforesaid, DO HEREBY CER-
TIFY that I.F. Rodgers and Sons
By Lorraine G. Rodgers
personally known to me to be the
same person (s) whose name (s) has
subscribed to the foregoing instrument.

Given under my hand and Official Seal, this 19th day of August
A.D. 19 95

Terry A. Simmons
Notary Public

Prepared by: _____)

Mail to: _____)

_____)

_____)

_____)

_____)

_____)

_____)

_____)

_____)

This space reserved for Recorder:

NO:

The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at LAKEVIEW, OREGON, has been deposited in the General Land Office, whereby it appears that full payment has been made by the claimant FRANK G. KLASZUBA according to the provisions of the Act of Congress of April 24, 1820, entitled "An Act making further provision for the sale of the Public Lands" and the acts supplemental thereto, for the EAST HALF OF THE NORTHEAST QUARTER OF SECTION EIGHT AND THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION NINE IN TOWNSHIP FORTY-ONE SOUTH OF RANGE THIRTEEN EAST OF THE WILLAMETTE MERIDIAN, OREGON, CONTAINING ONE HUNDRED SIXTY ACRES,

according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said claimant and to the heirs of the said claimant the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, WILLIAM H. TAFT

President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the SIXTEENTH

(SEAL)

day of SEPTEMBER In the year of our Lord one thousand nine hundred and TWELVE and of the Independence of the

United States the one hundred and THIRTY-SEVENTH

By the President:

By

Wm. H. Taft
H. O. DeHay

Secretary

Wm. H. Taft
Recorder of the General Land Office

22307

BUREAU OF LAND MANAGEMENT

OREGON STATE OFFICE
P.O. BOX 3965
PORTLAND, OREGON 97208

I CERTIFY THIS REPRODUCTION IS A TRUE COPY OF
THE OFFICIAL RECORD ON FILE IN THIS OFFICE.

Sharon Mowery
AUTHORIZED SIGNATURE

PAGE 1 OF 1 DATE 8-10-95

STATE OF OREGON,
County of Klamath ss.

Filed for record at request of:

Lorraine Rodgers

on this 21 day of Aug A.D., 19 95
at 10:49 o'clock A. M. and duly recorded
in Vol. M95 of Deeds Page 22305.

Bernetha G. Letsch, County Clerk

By Connetta Mueller

Deputy.

Fee, \$40.00