DECLARATION OF LAND PATENT

08-21-95A10:50 RCVD

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Patent or Grant No. _____ 428287 ENOW ALL MEN BY THESE FREEPENS: that _____ I.F. Rodgers ___ And do severally certify and deciare that I/We bring up this Land Patent in our name (s). The following described REAL ESTATE so sought to be PATENTED, and legally described and referenced un. PATENT/GRANT No. listed above is: southeast quarter of the northwest quarter, the southwest quarter of the northeast quarter and the west half of the southeast quarter of Section fifteen in Township forty-one south of Range thirteen east of the Willamette Meridian, Oregon, containing one hundred sixty acres, disclaimer on any portion of patent not pertaining to declarer, and :: is the only way a perfect, paramount, and allodial (fee sumple) title can be had in my/our name (8). Dated this 19 day of August A.D. 1995 STATE OF IDA 40 ۱ I. Terry A. Simmons) 88. County of . A Notary Public, and for said County 3 and State aforesaid, DO HEREBY CTT. TIEY that I.F. Kadoers Sens Lorraine 6. Kodeers personally known to me to be the SEA same person (s) whose name (s) has subscribed to the foregoing instrument. Given under my hand and Official Seal. this 19th day of Augury Notary Public Prepared by: ____ -) Matt :::: This space reserved for Recorder:)) NO:

Lakeview 06788.

4-1022-R.

The United States of America,

To all to whom these presents shall come. Greeting:

WHEREAS, a Certificate of the Register of the Land Office at Lakeview, Oregon, has been deposited in the General Land Office, whereby it appears that full payment has been made by the claimant Arthur E. Whitman

According to the provisions of the Act of Congress of April 24, 1820, entitled "An Act making further provision for the sale of the Public Lands" and the acts supplemental thereto, for the Southeast quarter of the northwest quarter, the southwest quarter of the northeast quarter, and the west half of the southeast quarter of Section fifteen in Township forty-one south of Range thirteen east of the Willamette Meridian, Oregon, containing one hundred sixty acres.

according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said claimant and to the heirs of the said claimant the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant forever; subject to any vested and accrued water rights for mining, zgricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

Woodrow Wilson IN TESTIMONY WHEREOF. I. President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed. GIVEN under my hand, at the City of Washington, the THIRTY-FIRST-AUGUST day of In the year of our Lord one thousand FOURTEEN aine hundred and and of the independence of the THIRTY-NINTH. United States the one hundred and Urodrow Welson, · By the Presidents M. K. Geilick assistante Secretary. 2.6. Lamar, **BECORD OF PATENTS: Patent Number**

22313

BUREAU OF LAND MANAGEMENT				
OREGON STATE OFFICE PID POX 0963				
DULLUND, CHEGOM 07208				
THE VERY RECORD ON THE VERY BECOMMEND				
AUTHORIZED SIGNATURE				
PAGEOF DATE8-10-95				

STATE OF OREGON. County of Klamath ss.

Filed for record at request of:

	I	Lorraine	e Rodgers		
on	this	21	day of <u>Aug</u>	A.D. 19 95	
			o'clock M		
in	Vol.	<u>M95</u>	ofDeeds	_ Page	
Bernetha G. Letsch, County Clerk					
		By .	annette n	Jueller	
Fe	e. \$2	40.00		Deputy.	