

4845

08-21-95A10:50 RCVD

DECLARATION
OF LAND PATENT

Volm 95 Page 22314

Patent or Grant No. 822660

KNOW ALL MEN BY THESE PRESENTS: that I.F. Rodgers and
Sons do severally certify and declare thatI/We bring up this Land Patent in our name (s). The following described
REAL ESTATE so sought to be PATENTED, and legally described and referenced in
PATENT/GRANT No. listed above is:Lots one and two and the southeast quarter of the northeast
quarter of Section two in Township forty-one south of Range
thirteen east of the Willamette Meridian, Oregon, containing
one hundred sixty acres, disclaimer on any portion of patent
not pertaining to declarer,and it is the only way a perfect, paramount, and allodial (fee simple)
title can be had in my/our name (s).Dated this 19 day of August A.D. 1995I.F. Rodgers & Sons
By J. Harrison RodgersSTATE OF IDAHO)
County of Ada) ss.I, Terry A. Simmons
a Notary Public, and for said County
and State aforesaid, DO HEREBY CER-
TIFY that I.F. Rodgers and Sons
by Lorraine G. Rodgers
personally known to me to be the
same person (s) whose name (s) has
subscribed to the foregoing instrument.

SEAL

Given under my hand and Official Seal, this 19th day of August
A.D. 1995Terry A. Simmons
Notary PublicPrepared by: _____)
Mail to: _____)
_____)
_____)
_____)
_____)
_____)
_____)
_____)
_____)
_____)This space reserved for Recorder:
NO:

4-1003-R.

Lakeview 08747.

The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at Lakeview, Oregon,

has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862,

"To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of Jeff Wilson

has been established and duly consummated, in conformity to law, for the Lots one and two and the southeast quarter of the northeast quarter of Section two in Township forty-one south of Range thirteen east of the Willamette Meridian, Oregon, containing one hundred fourteen and sixty-seven-hundredths acres,

according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Warren D. Harding,

President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, this THIRTEENTH

day of SEPTEMBER

In the year of our Lord one thousand

nine hundred and TWENTY-ONE

and of the Independence of the

United States the one hundred and

FORTY-SIXTH.

By the President:

By

Warren D. Harding
Viola B. Pugh, Secretary.
M. P. LeRoy
Recorder of the General Land Office.

RECORD OF PATENTS: Patent Number 822660

BUREAU OF LAND MANAGEMENT

OREGON STATE OFFICE
P.O. BOX 2965
PORTLAND, OREGON 97208

I CERTIFY THIS REPRODUCTION IS A COPY OF
THE OFFICIAL RECORD ON FILE IN THIS OFFICE.

Sharon Mowery
AUTHORIZED SIGNATURE

PAGE 1 OF 1 DATE 8-10-95

STATE OF OREGON, ss.
County of Klamath

Filed for record at request of:

Lorraine Rodgers
on this 21 day of Aug A.D., 19 95
at 10:50 o'clock A. M. and duly recorded
in Vol. M95 of Deeds Page 22314

Bernetha G. Letsch, County Clerk

By Annette Mueller

Deputy.

Fee. \$40.00

COUNTY OF VENTURA

VENTURA, CALIFORNIA

ATC # 04043566

CERTIFICATE OF DEATH STATE OF CALIFORNIA USE BLACK INK ONLY

39156001581

STATE FILE NUMBER		LOCAL REGISTRATION DISTRICT AND CERTIFICATE NUMBER	
1A. NAME OF DECEDENT—FIRST (GIVEN) MARY		1B. MIDDLE C	1C. LAST (FAMILY) MICHAEL
4. RACE WHITE		5. HISPANIC—SPECIFY <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	6. DATE OF BIRTH—MO. DAY, YR. JUNE 22, 1928
8. STATE OF BIRTH IL		9. CITIZEN OF WHAT COUNTRY U.S.A.	10A. FULL NAME OF FATHER MELVIN EDWARD CARLSON
12. MILITARY SERVICE? 19__ TO 19__ <input checked="" type="checkbox"/> NONE		13. SOCIAL SECURITY NO. 328-26-8269	14. MARITAL STATUS MARRIED
16A. USUAL OCCUPATION HOMEMAKER		16B. USUAL KIND OF BUSINESS OR INDUSTRY OWN HOME	16C. USUAL EMPLOYER SELF-EMPLOYED
18A. RESIDENCE—STREET AND NUMBER OR LOCATION 2795 BELBROOK PLACE		18B. CITY SIMI VALLEY	18C. ZIP CODE 93065
19A. PLACE OF DEATH Simi Valley Hospital		19B. IF HOSPITAL, SPECIFY ONE: IP, ER/OP, DOA ER/OP	19C. COUNTY Ventura
21. DEATH WAS CAUSED BY: (A) Probable myocardial infarction		22. WAS DEATH REPORTED TO CORONER? REFERRAL NUMBER <input checked="" type="checkbox"/> YES 847-91 <input type="checkbox"/> NO	
23. WAS BOPSY PERFORMED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		24A. WAS AUTOPSY PERFORMED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
24B. WAS IT USED IN DETERMINING CAUSE OF DEATH? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		25. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 21 OR 25? IF YES, LIST TYPE OF OPERATION AND DATE.	
27A. DECEDENT ATTENDED SINCE MONTH, DAY, YEAR		27B. SIGNATURE AND DEGREE OR TITLE OF CERTIFIER	
27C. CERTIFIER'S LICENSE NUMBER		27D. DATE SIGNED	
28. MANNER OF DEATH—specify one: natural, accident, suicide, homicide, pending investigation or could not be determined Natural		30A. PLACE OF INJURY	
32. LOCATION (STREET AND NUMBER OR LOCATION AND CITY)		33. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)	
34A. DISPOSITION(S) CR/RES.		34B. PLACE OF FINAL DISPOSITION—NAME AND ADDRESS 2795 BELBROOK PLACE SIMI VALLEY, CALIFORNIA	
36A. DATE OF FUNERAL DIRECTOR (OR PERSON ACTING AS SUCH) REARDON SIMI VALLEY MORTUARY		36B. LICENSE NO. 1091	
37. SIGNATURE OF LOCAL REGISTRAR X E Dorey M.D.		38. REGISTRATION DATE JUN 10 1991	
39. SIGNATURE OF EMBALMER Jim Jamison		39B. LICENSE NUMBER 7625	
39C. DATE OF INJURY AT WORK <input type="checkbox"/> YES <input type="checkbox"/> NO		39D. DATE SIGNED June 7, 1991	
39E. SIGNATURE OF REGISTRAR		39F. SIGNATURE OF REGISTRAR	
39G. SIGNATURE OF REGISTRAR		39H. SIGNATURE OF REGISTRAR	
39I. SIGNATURE OF REGISTRAR		39J. SIGNATURE OF REGISTRAR	
39K. SIGNATURE OF REGISTRAR		39L. SIGNATURE OF REGISTRAR	
39M. SIGNATURE OF REGISTRAR		39N. SIGNATURE OF REGISTRAR	
39O. SIGNATURE OF REGISTRAR		39P. SIGNATURE OF REGISTRAR	
39Q. SIGNATURE OF REGISTRAR		39R. SIGNATURE OF REGISTRAR	
39S. SIGNATURE OF REGISTRAR		39T. SIGNATURE OF REGISTRAR	
39U. SIGNATURE OF REGISTRAR		39V. SIGNATURE OF REGISTRAR	
39W. SIGNATURE OF REGISTRAR		39X. SIGNATURE OF REGISTRAR	
39Y. SIGNATURE OF REGISTRAR		39Z. SIGNATURE OF REGISTRAR	

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CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA
COUNTY OF VENTURA

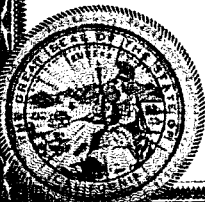
} SS

DATE ISSUED JUN 12 1991

This is a true and exact reproduction of the document officially registered and placed on file in the Vital Records Section, Ventura County Public Health Department.

HEALTH OFFICER
VENTURA COUNTY, CALIFORNIA

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.



STATE OF OREGON: COUNTY OF KLAMATH : ss.

Filed for record at request of Aspen Title & Escrow the 21st day of August A.D., 19 95 at 11:16 o'clock A M., and duly recorded in Vol. M95 of Deeds on Page 22317.

Bernetha G. Letsch, County Clerk

FEE \$10.00

By Annette Mueller