

ON
4929

ATC #050435 Vol. 1795 Page 22516

KNOW ALL MEN BY THESE PRESENTS, That I, PATRICK J. PENCE

..... have made, constituted and appointed, and by these presents
do hereby make, constitute and appoint BEVERLY K. PENCE
my true and lawful attorney for me and in my name, place and stead, and for my use and benefit to sell and convey to
any party or parties at such price or prices and upon such terms as shall seem meet, all or any portion of the following
described real property situate, lying and being in the county of KLAMATH in the state of
OREGON and more particularly described, as follows, to-wit:

Lot 3, Block 2, Tract No. 1008, BANYON PARK, in the County of Klamath,
State of Oregon.

with all the privileges and appurtenances thereunto belonging or in anywise appertaining, and for me and in my name to make out,
execute, acknowledge and deliver proper deeds of conveyance of the same with or without covenants of seisin, freedom from encum-
brances and warranty.

GIVING AND GRANTING unto my said attorney full power and authority to do and perform all and every act and thing what-
soever requisite and necessary to be done in and about the premises, as fully to all intents and purposes as I might or could do if person-
ally present, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney or my said attor-
ney's substitute or substitutes shall lawfully do or cause to be done by virtue of these presents.

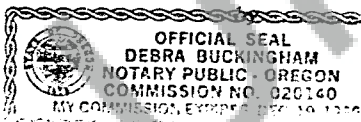
In construing this instrument and where the context so requires, the singular includes the plural.

Dated August 8, 1995.

Patrick J. Pence
PATRICK J. PENCE

STATE OF OREGON, County of Klamath ss.

This instrument was acknowledged before me on August 8, 1995,
Patrick J. Pence



Deborah Buckingham
My commission expires 12-9-96

Notary Public for Oregon

My commission expires 12-9-96

POWER OF ATTORNEY

TO

AFTER RECORDING RETURN TO

Aspen Title Co

NAME, ADDRESS, ZIP

SPACE RESERVED

FOR

RECORDER'S USE

Fees: \$10.00

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instru-
ment was received for record on the
22nd day of August, 1995,
at 10:58 o'clock AM, and recorded
in book/reel/volume No. M95 on
page 22516 or as document/tee/file/
instrument/microfilm No. 4929,
Record of Deeds
of said County.

Witness my hand and seal of
County affixed.

Bernetha G. Letsch Co Clerk

NAME

TITLE

By Bernetha Mueller, Deputy