The state of the s	
PORM No. 15—POWER OF ATTORNEY.	-95A11:49 RCVD
7K	COPYRIGHT 1980 STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OR 97204
4942	Vol. 1995 Page 22556 @
KNOW ALL MEN BY THESE PR	
AND MARRELLA Crawford PA	ESENTS, That I, Ames Deforest Graw ford
have made, constituted and annointed and h	w there arecents do make annelised
DONALO OCODELL CLAMBOLA	and Bose Mary Crawford
my true and lawful attorney, for me and in	my name, place and stead and for my use and benefit, to
Give power of Adorney	for purpose of Jamie Crawford
	a contract of the total
10 Life With Donald R	Crawford and Rose Mary Craw ford
(Grand parents)	,
6	1 cornecte to Sie Au land in
Give permission for Gran	apparents to Sign Any Legal or
madical Dian & C	insering Jamie Crawford
MIRRICHE DOCOMONIA (C	insering office crawtural
Attention of the control of the cont	
giving and granting unto my said attorney fu	Il power and authority to do and perform all and every act and thing
whatsocret requisite and necessary to be don	e. as fully, to all intents and nurnoses as I might or could do it nor
by virtue hereof.	ing all that my said attorney shall lawfully do or cause to be done,
•	to the content of content to the test of t
Dated 8 - ZZ 19 95	re the context so requires, the singular includes the plural.
Topur a Cranful	
	Kla W
STATE OF OREGON	, County of
I his instrument	was acknowledged before me on August 22, 19 95,
OFFICIAL SEAL	
DESOCAR TOPSIE	Welough Form
NOTARY PUBLIC - OREGON COMMISSION NO. 028842	Notary Public for Oregon
MY COMMISSION EXPIRES OCT 14, 195	My commission expires 10-14-97
POWER OF ATTORNEY	STATE OF OREGON,

DEPORAN TOPRIE
NOTARY PUBLIC OREGON
COMMISSION EXPIRES GCT14, 1997

POWER OF ATTORNEY
(FORM No. 15)

STATE OF OREGON,
County of Klamath
I certify that the within instrument was received for record on the 22nd day of August 19 95, at 11:49 octock AM, and recorded in book, reel/volume No. M95, on page 22556 or as fee/file/instrument/microfilm/reception No. 4942, Record of Power of Attorney of said County.

Witness my hand and seal of County affixed.

Power of August 10 95, and recorded in book reel/volume No. M95 of said County.
Witness my hand and seal of County affixed.

Bexnetha G. Letsch Co Clerk.

Fees: \$5.00

By annitte Mullin Deputy

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