

090-09-15670

COMPLETION NOTICE

MTC #34028

Notice hereby is given that the building, structure or other improvement on the following described premises, (insert legal description including street address, if known): 5406 & 5450 Altamont Dr., Klamath Falls, OR. Tract 28, ALTAMONT SMALL FARMS, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon. LESS the Easterly 10 feet conveyed for road purposes described in Book 147, page 82, Deed Records of Klamath County, Oregon.

has been completed.

All persons claiming a lien upon the same under Oregon's Construction Lien Law hereby are notified to file a claim of lien as required by ORS 87.035.

Dated August 18, 1995

After Recording Please Return To:
Klamath First Federal
540 Main Street
Klamath Falls, OR. 97601

Michael P. Picard
Original Contractor, Owner or Mortgagee

By ~~Michael P. Picard~~ Michael P. Picard

P. O. Address

STATE OF OREGON

County of Klamath) ss.

I, ~~Michael P. Picard~~ Michael P. Picard, being first duly sworn, depose and say:
That on my behalf or as agent for myself

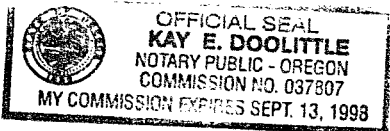
I did on August 18, 1995, duly post a notice of which the above is a true copy, in a conspicuous place upon the land or upon the improvement situated thereon described in said notice, to-wit: by posting, nailing, tacking, pasting, fastening or posting (indicate which) such notice at the front entrance on the building or improvement constructed, altered or repaired on the above described land. (If no building, state in what manner posted.)

~~Michael P. Picard~~ Michael P. Picard

Signed and sworn to before me on August 18, 1995

By ~~Michael P. Picard~~ *Kay E. Doolittle*
Notary Public for Oregon

My commission expires: 9-13-95



STATE OF OREGON)
County of Klamath) ss.

I certify that the within instrument was filed in my office on the 22nd day of Aug, 1995, at 3:27 o'clock P.M., and recorded in book M95 on page 22569 or as file/reel number 4955 of the Construction Lien Book of said County. Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co Clerk
Recording Officer.

By *Annette Mueller*
Deputy.

FEE: \$5.00