	EC: 08-25-	95PUZ:32 REVD $4A$ $A$
Document Prepared by: DOCX ASSIGNMENT SERVI	CES	95P02:32 RCVD Vol. 195 Page 2
When Recorded Mail to	):	
DOCX, SUITE 350 1 SOUTH LIMESTONE STR	RET	
SPRINGFIELD, OHIO 45		
Project No.: 199	4-12 Re-prints FNMA	
Assignor No.:	31864245	
-		
Assignee No.:		
Pool No.: 2	39430	
PIN/Tax ID #		
Investor No.: 166	1556498	
Property Address:		
858 HOMEDALE RD		
KLAMATH FALLS	OR 97603	This space for Recorder's Use Only
1	ASSIGNMENT OF	T DEED OF TRUST
For good and valuable	e consideration, the sufficie	ency of which is hereby acknowledged,
Ũ		ORTGAGE COMPANY
whose address is:		NE BLVD., PORTLAND, OR 97214
		sell, assign, transfer and set over to:
MELLON	N MORTGAGE COMP	ANY, A Colorado Corporation
whose address is:	<b>3100 TRAVIS STREE</b>	T., HÓUSTON, TX 77005
the described Deed of	Trust, together with the c	ertain note(s) described therein with all
	any rights due or to becon	
Said Deed of Trust is	recorded in the State of	OREGON ,County o
KLAMATH	Official records on	11/23/93 / / / as Document No.
		ook : <b>M93</b> / at Page
31008 /		/
/	on Certificate No.	:
	n Amount: \$ 7500	0.00
Original Trus	tor: LAWRENCE	N KAYLOR
-	tee: U.S. BANK (	OF WASHINGTON, N.A.
	eficiary: U.S. BANCO	RP MORTGAGE COMPANY
IN WITNESS WHERE	eficiary: <b>U.S. BANCO</b> COF, the undersigned corpo	
IN WITNESS WHERE to be executed by its d	eficiary: <b>U.S. BANCO</b> COF, the undersigned corpo uly authorized officers.	<b>RP MORTGAGE COMPANY</b> ration by its Board of Directors has caused this instr
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08/16/95	L	U.S. BANCORP FNMA LEGAL DESCRIPTION		23062	
XFILE4					
COONTI: KIIIIII	STATE: OR		CITY	ZIP	
US BANCORP # MELLON # 31864245	<b>POOL #</b> 239430	STREET 858 HOMEDALE RD	KLAMATH FALLS	OR	

LOT 6 IN BLOCK 1, TRACT 1152, NORTH HILLS, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY OREGON

## STATE OF OREGON: COUNTY OF KLAMATH : ss.

Filed fo of	or record at request of AugA.D., 19 of	<u>DOCX Assignment</u> the <u>25th</u> day <u>95</u> at <u>2:32</u> o'clock <u>P</u> M., and duly recorded in Vol. <u>M95</u> , <u>Mortgages</u> on Page <u>23061</u> <u>Bernetha G</u> Leisch, County Clerk
FEE	\$15.00	By Macle Mung