

5233

BARGAIN AND SALE DEED

Vol. 1195 Page 23158

KNOW ALL MEN BY THESE PRESENTS, That ALVIN H. LEE

for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto LANCE L. STEPHENSON AND SILVIA STEPHENSON, HUSBAND AND WIFE, hereinafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County of Klamath, State of Oregon, described as follows, to-wit:

R-3313-01400-00800-000 ALSO KNOWN AS:  
 KLAMATH FALLS FOREST ESTATE S54 CAN UNIT, BLOCK 17, LOT 136W  
 1050', 10 AC M-L. TAX ACCT # 84235 - R176473  
 Property: Sold as is.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.  
 The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 8,000.00

(indicate which) (The sentence between the symbols (1), if not applicable, should be deleted. See ORS 93.030.)  
 In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

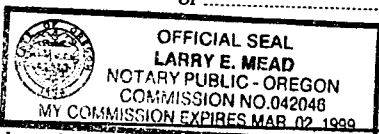
In Witness Whereof, the grantor has executed this instrument this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_;  
 if a corporate grantor, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

STATE OF OREGON, County of YAMHILL

This instrument was acknowledged before me on AUGUST 17, 1995  
 by ALVIN H. LEE

by \_\_\_\_\_, 19\_\_\_\_  
 as \_\_\_\_\_  
 of \_\_\_\_\_



*Larry E. Mead*  
 Notary Public for Oregon  
 My commission expires \_\_\_\_\_

ALVIN H. LEE  
 3126 N.W. PHILLIPS RD.  
 GASTON, OR 97119  
 Grantor's Name and Address

Grantee's Name and Address

After recording return to (Name, Address, Zip):  
 LANCE STEPHENSON  
 PO BOX 182  
 BEATH, ORE 97621

Until requested otherwise send all tax statements to (Name, Address, Zip):

SAME

SPACE RESERVED  
 FOR  
 RECORDER'S USE

STATE OF OREGON,

County of Klamath

I certify that the within instrument was received for record on the 28th day of Aug, 1995, at 1:30 o'clock P.M., and recorded in book/reel/volume No. M95 on page 23158 or as fee/file/instrument/microfilm/reception No. 5233, Record of Deeds of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co Clerk

*Bernetha G. Letsch*  
 NAME TITLE  
 Deputy

FEE: \$30.00

30.00