0900414911

08-30-95P03:30 RCVD

DEED OF RECONVEYANCE

| KNOW ALL MEN BY THESE PRESENTS, that the undersigned trustee or successor trustee under that certain trust deed dated |
|--|
| , as grantor and recorded on March 15, 1993, in the Mortgage Records of Klamath County, Oregon, in book M93, at page 5234, conveying real property situated in said county described in above mentioned trust deed, having received from the beneficiary under said trust deed a written request to reconvey, reciting that the obligation secured by said trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said trust deed. |
| In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and neuter and the singular includes the plural. |
| THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930. |
| IN WITNESS WHEREOF, the undersigned trustee has executed this instrument. |
| Dated: August 28 . 1995 . Willin Z Sisen |
| STATE OF OREGON) SS County of Klamath) |
| Personally appeared the above named William L. Sisemore and acknowledged the foregoing instrument to be his voluntary act and deed, Before me: |
| Notary Public for Oregon My Commission Expires: 8/2/99 |
| After recording return to: John Lundherg John Lundherg Jan Official SEAL ALICE L. SISEMORE NOTARY PUBLIC - CREEN COMMISSION NO. 045367 MY COMMISSION NO. 045367 MY COMMISSION EXPIRES AUG. 02, 1999 |
| Until a change is requested, send tax statements to: |
| |
| STATE OF OREGON) , SS |
| County of Klamath) I certify that the within instrument was received for record on the 30th day of Aug , 19 95, at 3:30 o'clock P M., and recorded in book M05 on page 23484 or as file/reel number 5400 , Record of Mortgages |
| of said County. |
| Witness my hand and seal of County affixed. |
| Bernetha G. Letsch, CoClerk Recording Officer |
| BY The Huley Deputy |

FEE:\$10.00