MTC35958 NF

ROBERT ALAN CLOSE,

Grantor(s) hereby grant, bargain, sell and convey to LAWRENCE S. MILLER, A SINGLE MAN,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

Lot 8 of LAMRON HOMES, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any:

and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is \$

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 5207 BARRY AVENUE, KLAMATH FALLS, OR 97603

Dated	this	23rd day of August , 19_95
		Robert Alea Cl-
		ROBERT ALAN CLOSE

NOTARY ACKNOWLEDGEMENT

cc	Angust 23	19 95
55, _	August 23,	19 <u>33 </u>
amed	indivi	dual
instru	ment to be <u>his</u> volu	ntary act.
	Before me: SANDRA L SEAL	C. SHASTA COUNTY
	ss	indivinstrument to be his volument before me:

(seal)

Return to: LAWRENCE S. MILLER 5207 BARRY AVENUE KLAMATH FALLS, OR 97603

STATE OF OREGON:		TOT A READING.	
CINIH (IN LIKELATIV)	COUNTYOR	KLAMAIN.	55.

Filed for record at request of	Mountain Title Co	the	31st	day
	95 at 10:32 o'clock A M., and	duly recorded in Vol.	M95	
of	on_Page	<u>23534</u> .		
	Berne	etha G. Lisch, County	y Clerk	
FEE \$30.00	By Hepelle	Mitag		

My commission expires 11-13-98