Recording Requested by: U.S. BANCORP MORTGAGE COMPANY

USBMC Loan #: 32395153 FHLMC Loan #: 758871384

When recorded mail to: U.S. Bancorp Mortgage Company 501 SE Hawthorne Blvd Portland, OR 97214

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

U.S. BANCORP MORTGAGE COMPANY, an Oregon Corporation

whose address is 501 S.E. Hawthorne Blvd., Portland, OR 97214

(Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

WEST STAR FINANCIAL CORPORATION, an Utah Corporation

whose address is 1725 S. Berry Knoll Boulevard, Centennial Park, AZ 86021

(Grantee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage/Deed of Trust is recorded in the State of Oregon, County of Klamath,

Official Records on:

October 11, 1994.

Original Mortgagor:

Kenneth S. Curbow and Marie M. Curbow,

Original Beneficiary:

U. S. Sancorp Mortgage Company

Original Trustee:

U. S. Bank of Washington, National Association,

Original Loan Amount:

\$41,800.00,

Property Address:

Corner of Junos Road and Mustang Lane, Gilcrest, OR 97737,

Property/Tax ID #: Legal Description:

See Attached for Legal Description,

Document #:

Book:

M94 Page: 31757

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its duly authorized officer.

Date: August

U.S. BANCORP MORTGAGE COMPANY

Teresa L. Baxter, Vice President

Notary Acknowledgment

State of Oregon

County of Multnomah }

On August 25, 1995 before me, Terra D. Hofsess, personally appeared Teresa L. Baxter, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument. OFFICIAL SEAL
TERRA D. HOFSESS
NOTARY PUBLIC-OREGON
COMMISSION NO. 015370
MY COMMISSION EXPIRES MAY 14, 1996

WITNESS my hand and official seal.

Notary Public

My Commission Expires: May 14,1993

Loan #: 32395153

LOT 1 IN BLOCK5, JACK PINE VILLAGE, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

SIAII	E OF OREGON: COU	NIIC	r K	LAMA	IH;	SS.					
Filed f	for record at request of	US Bank							the	31st	da
of	Aug	A.D.	19	95	_at_	10:59	o'clockA	M., and du	ly recorded in Vol	M95	
	C	f			Mor	tgages	on	Page235	49		
							\prec	Berneth	a G. Leisch, County	Clerk	
FEE	\$15.00				1		By My	Ochte	mercag		
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