## M35926-KK

POWER OF ATTORNEY TO SELL REAL ESTATE

have made constitution. Russell Wickoff
do hereby make gonetitude, constituted and appointed, and by those
my clue and lawful attorners for
use and benefit to. Promite and stead and for
TOTAL STAN NAME OF THE STAN DESCRIPTION OF THE STAN STAN STAN STAN STAN STAN STAN STAN
contracts, earnest monor and including but not limited to deeds
originated documents, and to receive and to disburse any and all funds
CONCERNING the following described property: CONCERNING the following described property:
LOT 39 In Block 2. ROLLING HILLS OFFI
Lot 39 in Block 2, ROLLING HILLS SUBDIVISION, TRUST NO. 1099, according to the official plat thereof on file fine in the office of the County Clerk
of Klamath County Orogen
with all the privilege
appertaining, and for me and in my name to make out, execute, acknowledge and deliver proper deeds of conveyance of the same with or without
deliver proper deeds of conveyance of the same with or without covenants of seisin, freedom from encumbrances and warranty
GIVING AND GRANTING unto my said attorney full power and authority to do
and perform all and every act and thing whatsoever requisite and necessary to
De done in and shout the
might of collid do if many and a second a second and anymore and
revocation, hereby ratifying and confirming all that my said attorney's substitute or substitutes shall lawfully definition and
said attorney's substitute or substitutes shall lawfully do or cause to be done
In construing this instrument and where the context so requires, the singular includes the plural.
singular includes the plural.
Dated Analyst AG
1945
OFFICIAL SEAL HELEN M, FINK
NOTARY DUBLIC - OREGON CONTROL NO. 014766
MY COMMON 41 . 25 APR. 20. 1996
Committee of the commit
STATE OF OREGON, County of Named )
Personally appeared the above named Russell Dun 1995.
voluntary act and deed.
A/D = 10
(Official Seal)  Before me:  Notary Public 5
resulty Function for Oregon. My commission expires
POWER OF ATTORNEY
POWER OF ATTORNEY
STATE OF OREGON, }
County of Klamath
I certify that the within inch
and the 31st days
10 45 10 45 1 2 67
o'clock P M, and recorded in book/reel /volume No. M95 on page 23630
/volume No. M95 on page 23630 or as fee/file/instrument/microfilm/reception
No. 5479, Record of Masses of said
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AFTER RECORDING RETURN TO:
All Bernethe G. Letsch, Co Clerk
(I Od A I I O O A CO 2 I NAME
NAME, ADDRESS, ZIP
By Julia Julian Deputy

FEE:\$10.00