5492

DEED OF RECONVEYANCE 23666 Voi Mg _Hage and Jenine Coelho, husband & wife as grantor and recorded on July 29, ing real property situated in that county described as follows:

K-45440

See above referenced Trust Deed

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

having received from the beneficiary under the trust deed a written request to reconvey, reciting that the obligation secured by the trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to the described premises by virtue of the trust deed.

In construing this instrument and whenever its context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned trustee has executed this instrument; if the undersigned is a corporation, it has caused its name to be signed and its seal, if any, affixed by an officer or other person duly authorized to do so by its Board of Directors. 1.

DATED August 31, 10 95		
A	KLAMA	TH COUNTY TITLE COMPANY
	T.	San I Very
	By:	Eldean
		President
and the state of the		Trustee
STATE OF OREGON, County This instrument was pole	of Klomot	L.
This instrument was ash	or <u>Klama</u>	<u>n</u>) ss.
by	owledged before	9 me on, 19
This instances of		
byR. E. Veatch	owledged before	me on <u>August 31</u> , <u>1995</u>
Dy K. E. Veatch	<u> </u>	, 19.95
as President		
Klamath Court	y Title Com)anv
E ASDIEGSA UTFICE SEAL		
B GREENER UENING JOUNDON 6		he chase
NOTARY PUBLIC - OREGON COMMISSION NO. 016718		Machina
MY COMMISSION EXPIRES SEPT. 28, 1996	· · · ()	Notary Public for Oregon
	My commissio	on expires
		STATE OF OREGON,
Trustee's Name and Address		County of Klamath ss.
TO:		I certify that the within instrument
101		was received for record on the 1st day
		of August
		or August 10 95
	SPACE RESERVED	3:25 o'clock PM and accorded
After recording return to (Name, Address, Zipj:	FOR	or <u>August</u> , 19.95, at 3:25, o'clock <u>PM</u> ., and recorded in book/real/volume No. M95
After recording return to (Name, Address, Zipj: Antone Coelho & Jenine Coelho		or <u>August</u> , <u>1995</u> , at 3:25. o'clock <u>PM</u> , and recorded in book/reel/volume No. <u>M95</u> on page 23666 and/or as fee/file/inter
641 N Fowler Ave #129	FOR	or <u>August</u> , 19.95, at 3:25. o'clock <u>PM</u> ., and recorded in book/reel/volume No. <u>M95</u> on page 23666 and/or as fee/file/instru- ment/microfilm/reception No. 5492
641 N Fowler Ave #129	FOR	or <u>August</u> , 19.95, at 3:25. o'clock <u>PM</u> ., and recorded in book/reel/volume No. <u>M95</u> on page 23666 and/or as fee/file/instru- ment/microfilm/reception No. 5492
641 N Fowler Ave #129 Clovis, CA 93611	FOR	or <u>August</u> , 19.95, at 3:25 o'clock <u>PM</u> ., and recorded in book/reel/volume No. <u>M95</u> on page 23666 and/or as fee/file/instru- ment/microfilm/reception No. <u>5492</u> Record of Mortgages of said County
641 N Fowler Ave #129	FOR	or <u>August</u> , 19.95, at 3:25 o'clock <u>PM</u> ., and recorded in book/reel/volume No. <u>M95</u> on page 23666 and/or as fee/file/instru- ment/microfilm/reception No. <u>5492</u> Record of Mortgages of said County. Witness my hand and seal of
641 N Fowler Ave #129 Clovis, CA 93611	FOR	or <u>August</u> , 19.95, at 3:25. o'clock <u>PM</u> ., and recorded in book/reel/volume No. <u>M95</u> on page 23666 and/or as fee/file/instru- ment/microfilm/reception No. <u>5492</u> Record of Mortgages of said County. Witness my hand and seal of County affixed.
641 N Fowler Ave #129 Clovis, CA 93611	FOR	or <u>August</u> , 19.95, at 3:25. o'clock <u>PM</u> ., and recorded in book/reel/volume No. <u>M95</u> on page 23666 and/or as fee/file/instru- ment/microfilm/reception No. <u>5492</u> Record of Mortgages of said County. Witness my hand and seal of County affixed.
641 N Fowler Ave #129 Clovis, CA 93611	FOR RECORDER'S USE	or <u>August</u> , 19.95, at 3:25 o'clock <u>PM</u> ., and recorded in book/reel/volume No. <u>M95</u> on page 23666 and/or as fee/file/instru- ment/microfilm/reception No. <u>5492</u> Record of Mortgages of said County. Witness my hand and seal of