	FORM No. 633 - WARRANTY DEED (Individual or Corpora		
	56C8 KNOW ALL MEN BY THESE		
!	hereinafter called the grantor, for the Pacific Service		
	hereinafter called the grantee, cloes successors and assigns, that certain r belonging or in any way appertaining to-wit:		
RCVD	Lot 26, Block 35 Klamath County		
3:22			

EPRESENTS, That Don R. Ellis and Candes A.

consideration hereinafter stated, to grantor paid by

Corporation, A Nevada Corporation hereby grant, bargain, sell and convey unto the grantee and grantee's heirs, eal property, with the tenements, hereditaments and appurtenances thereunto situated in Klamath...... County, State of Oregon, described as follows,

> , Klamath Falls Forest Estates Highway 66, Plat 2 Oregon

4		•
To Have and to Hold the same unto the	h grantee and grantee's h	s, successors and assigns forever.
nanges snan de made so that this deed shall a	remises and every part and those claiming under the for this transfer, stated in kar includes ether reconstructed the symbols of the symbols of the symbols of the singular poly equally to corporation uted this instrument this of the signed and its seal, it directors.	above described encumbrances. It terms of dollars, is \$.1200.00. IN AN ADDRESS SAMERING AND AND ADDRESS STATEMENT OF THE STA
LE IN THE PROPERTY SHOULD CHEEK WITH THE APPROPRIATE CITY ANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETE MITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS S 30930. STATE OF COLORS This instrument w. by	Cades A. I county of Riversidates acknowledged before me as acknowledged before me as acknowledged before me as acknowledged before me	e) ss. on
ALIANTA NIELSEN COMMA # 1037404 Notory Public Colfornia Riverside County My Comm. Expires AUG 28, 1998	/)	Notary Public for Grand
on/Cades Ellis 0306 Knoll Ct. un City, Cal. 92856 Granter's Name and Address S.C. C 15.Box 495-C.HWY 152, CA6082 anover, NM. 88041 Grantee's Name and Address or recording return to (Name, Address, Zip):	SPACE RESERVED FOR RECORDER'S USE	STATE OF OREGON, County of Klamath I certify that the within instrument was received for record on the 5th day of Sept. 19.95., at 3:22. o'clock P.M., and recorded in book/reel/volume No. M95. on page 23895. and/or as fee/file/instrument/microfilm/reception No. 5608. Record of Deeds of said County. Witness my hand and seal of
requested otherwise send all tax statements to (Name, Address, Zip):		County affixed.

FEE:\$30.00