REF: 8047800

09-06-95A09:18 RCVD

## MEMORANDUM OF CONTRACT FOR LINE EXTENSION

PARTIES: MIDSTATE ELECTRIC COOPERATIVE, INC., hereinafter called "Co-op", and ARTHUR C HANSON, hereinafter called Consumer

## RECITALS

WHEREAS the parties have entered into an AGREEMENT FOR THE EXTENSION OF LINES dated June 28, 1995, to provide electric service to real property described as:

Section 16 Township 23S Range 10E WM Portion: S 1/2 S 1/2 NW 1/4

SUBDIVISION: Antelope Meadows
Tax Lot #2500
Klamath County

&

WHEREAS the consideration of this Agreement is the SUM OF \$4,136.00; & therefore it is agreed this MEMORANDUM will be a binding lien on the land described above until fully paid. Line Extension Agreement amounts are non-transferable and must be paid in full on sale of the property.

MIDSTATE ELECTRIC COOPERATIVE, INC. ARTHUR C HANSON

MIDSTATE ELECTRIC COOPERATIVE, INC P O BOX 127 LAPINE OR 97739

P O BOX 1067
LA PINE OR 97739

	OFFICIAL SEAL
	ELIZABETH J. HAKKILA
	NOTARY PUBLIC-OREGON COMMESSION NO. 044052
M M	COMMISSION EXPIRES MAY 28, 1999
	<b>000066</b> 666665555

FOR MIDSTATE USE ONLY

STATE OF OREGON

COUNTY OF DESCHUTES)

Personally appeared before me, All Ward acting as a representative for MIDSTATE ELECTRIC COOPERATIVE, INC., A Corporation & that the instrument was signed and sealed in behalf of Corporation by authority of its Board of Directors. BEFORE ME:

Notary Public for Oregon

My Commission expires: May 28 1889

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed	for record at request of	Midstate E	<u>lectric/C</u>	lo	the	6+h	đà
of	September	A.D., 19 95 at	9:18	o'clockAM.	, and duly recorded in	VolMO.5	
	0	f	Deeds	on Page	_23928		
FEE	\$10.00			By Ane	Bernetha G. Letsch, C	ounty Clerk	