

## SATISFACTION OF ELECTRICAL SERVICE INSTALLATION LIEN

Know All Men by These Presents, that Midstate Electric Cooperative, Inc., the undersigned, having contracted with (prmon)

| Daipinger                  | on clotter 15,1110                |     |
|----------------------------|-----------------------------------|-----|
| to provide electric servic | ce to real property described as: |     |
|                            | hip 25 S Range 8                  | EWM |
| Portion W/2 SW14 NW14      |                                   |     |
| Subdivision (ascade) 6     | At At A)                          |     |
| Suburvision (angal) 6      | Country on the set of 19 c        | 2/  |

and Recorded in <u>Klamath</u> County on <u>January 14</u> 19 <u>91</u> Volume and Page <u>M91 - 841</u> in the state of Oregon, now desires to release all liens and rights to lien which have accrued or may accrue by virtue of said contract and execute this document as evidence thereof:

Now, Therefore, Midstate Electric Cooperative, Inc., the undersigned, in view of the premises and in consideration of (<u>Ne. thousand Mever hundred the premises and 02/100</u> Dollars (\$/757.02) which has been paid by <u>(Menor Dayserger</u>, the receipt of all of which hereby is acknowledged, hereby releases any and all liens, claims of lien and rights to lien on the above described real property in connection with the above referenced described real property in connection with the above referenced contract only.

Jugust 9, 1995

MIDSTATE ELECTRIC COOPERATIVE, INC.

STATE OF OREGON County of Deschutes

Personally appeared before me, <u>Meuerlee Olygost</u>, acting as a representative for MIDSTATE ELECTRIC COOPERATIVE, INC., A Corporation, and that the instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors. Before me:



| Jeresa n.         | Jacker   | ۱     |  |
|-------------------|----------|-------|--|
| NOTARY PUBLIC FO  | R OREGON | 0     |  |
| My Commission exp | ires: 6  | 19 99 |  |
| ••••              |          |       |  |

La Pine, Oregon 97739 P.O. Box 127 51340 N. Highway 97 FAX (503) 536-1423 (800) 722-7219 (503) 536-2126 STATE OF OREGON: COUNTY OF KLAMATH : ss. 6th dav the Midstate Electric Filed for record at request of \_\_\_\_\_ A\_M., and duly recorded in Vol. \_\_\_\_M95 \_A.D., 19 \_\_95 at \_\_9:35 \_\_o'clock \_\_ of\_ Sept. 23951 on Page \_ Deeds of Bernetha G. Lersch, County Clerk

\$10.00 FEE