

WARRANTY DEED

ASPEN TITLE ESCROW NO. 01043567

AFTER RECORDING RETURN TO: Victoria Michelle Cravitz and Rebecca Rose Moran
Po Box 425
Boxunza, Or. 970

97623

UNTIL A CHANGE IS REQUESTED ALL TAX STATEMENTS TO THE FOLLOWING ADDRESS: SAME AS ABOVE

R.E. TOBY COOK and GAIL J. COOK, husband and wife, hereinafter called GRANTOR(S), convey(s) to VICTORIA MICHELLE CRAVITZ and REBECCA ROSE MORAN, not as tenants in common, but with full rights of survivorship, hereinafter called GRANTEE(S), all that real property situated in the County of Klamath, State of Oregon, described as:

Lots 5 and 6 in Block 133 of KLAMATH FALLS FOREST ESTATES HIGHWAY 66 UNIT, PLAT #4, in the County of Klamath, State of Oregon.

Code 36, Map 3811-12B0, Tax Lot 200 Code 114, Map 3811-1280, Tax Lot 300

"THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.390."

and covenant(s) that grantor is the owner of the above described property free of all encumbrances except covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any, and apparent upon the land,

and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is \$17,000.00.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the grantor has executed this instrument August, 1995. this, Ath day

U.S.PPT. NO.150597009ALPH EDWARD COOK GAIL PPT 072336226

NOTARY PUBLIC TO ATTACH JURAT HERE.

FEE	\$35.00 By Spite William State
of <u>Ser</u>	A.D., 19 95 at 3:56 o'clock P M., and duly recorded in Vol. M95 of Deeds on Page 24089 .
	ord at request of Aspen Title & Escrow the the da
STATE OF C	DREGON: COUNTY OF KLAMATH: ss.
s	
	The second section of the section o
	of America
	Consul of the United States
	day and year last above written.
	set my hand and official seal the
	In witness whereof I have bereunto
•	voluntarily for the uses and purposes therein mentioned.
	and duly acknowledged to me that <u>they</u> executed the same freely and
	in, whose name s are subscribed to, and who executed the annexed instrument
	to me personally known, and known to me to be the individual s described
	* * * RALPH EDWARD COOK AND GAIL J. COOK * * * * * * * * *
	before me personally appeared * * * * * * * * * * * * * * * * * * *
	do hereby certify that on this 23rd, day of August 1995,
	of America at Guadalajara, Jalisco, Mexico, duly commissioned and qualified,
	I, Howard H. Betts , Consul of the United States
	UNITED STATES OF AMERICA)
100	CONSULATE GENERAL OF THE)
	STATE OF JALISCO) CITY OF GUADALAJARA) SS:
	UNITED MEXICAN STATES)
	그는 그는 그는 사람들이 가까지 되었다. 그 사람이 그는 그를 하는 사람들이 되었다.