

5731

SATISFACTION OF MORTGAGE

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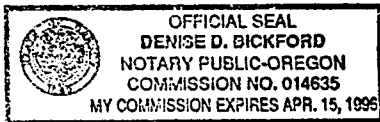
KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 4TH day of APRIL, 1988, made and executed by LAWRENCE W. HOPPER AND JEANNETTE M. HOPPER AS TENANTS BY THE ENTIRETY the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M88 Record of Mortgages on page 4886 or as fee/file/instrument/microfilm/reception No. 85922 (indicate which) on APRIL 5, 1988

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 5TH day of SEPTEMBER, 1995; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.



SOUTH VALLEY STATE BANK

John F. Doty
JOHN F. DOTY, VICE-PRESIDENT

STATE OF OREGON, County of KLAMATH) ss.

This instrument was acknowledged before me on _____, 19____, by _____

This instrument was acknowledged before me on September 5, 1995, by JOHN F. DOTY as VICE-PRESIDENT of SOUTH VALLEY STATE BANK

Denise D. Bickford
My commission expires April 15, 1996

Notary Public for Oregon

Satisfaction of MORTGAGE

LAWRENCE W. HOPPER

JEANNETTE M. HOPPER

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
P O BOX 5210
KLAMATH FALLS OR 97601

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON
County of Klamath } ss.

I certify that the within instrument was received for record on the 7th day of Sept, 1995, at 2:01 o'clock P M., and recorded in book/reel/volume No. M95, on page 24144, or as fee/file/instrument/microfilm/reception No. 5731, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co Clerk
NAME TITLE
By Spittie Fritz Deputy

FEE:\$10.00

per