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5741	RECORDING	REQUES	TÝ.
MPERIA	L CREDIT IND	JSTRIES	
20371 IR	VINE AVE.		
SANTA A	ANA HEIGHTS,	CA 92707	
	AND WHEN	RECORDED	MAILT
TMPEDIA	T COUNTY INDI	ICTUIES IN	_

Vol. MOS Page 09-07-95P02:28 RCVD

ADDRESS 20371 IRVINE AVE.

CITY & SANTA ANA HEIGHTS, CA 92707 coursed mass.

Title Order No. 35270-MS

\_ Escrow No. 35270-MS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

## FLEET REAL ESTATE FUNDING CORPORATION

all beneficial interest under that certain Deed of Trust dated MAY 23, 1995 executed by RONALD M. ROSEBERRY, AND DEANA CHRISTINE ROSEBERRY, AS TENANTS BY THE ENTIRETY

FIRST AMERICAN TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION and recorded as Instrument No.
on MAY 26/1995 in book M95
of Official Records in the County Recorder's office of KLAMATH

page 14040 County,

Trustor,

,Trustee,

OREGON , describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND BY THIS REFERENCE IS MADE A PART THEREOF.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF COUNTY OF CALIFORNIA

SS. **ORANGE** 

JUNE 7, 1995 On . before

me, a Notary Public in and for said state, personally appeared LINDA SEPULVEDA

to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ics), and that by his/her/their signature(s) on the instrument the person(e) or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal.

Sharon la

SIGNATURE

SHARON SANDERS (Seal)

Imperial Credit Industries, Inc.

L'INDA SEPULVEDA, AUTHORIZED SIGNATORY

BY:

SHARON SANDERS COMM. # 1017354 ary Public — California ORANGE COUNTY

MFCD9633 - 1/94

9100002012



## EXHIBIT "A" LEGAL DESCRIPTION

A parcel of land being situate in the SE1/4 of the NW1/4 of Section 5, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at a point on the South line of Government Lot 1, Section 5, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, distant 1564 feet East of the Southwest corner of the NW1/4 NW1/4 of Section 5; thence South 75 feet; thence East 160 feet; thence North 75 feet; thence West along said line of Government Lot 1 a distance of 160 feet to the point of beginning.

STATE OF OREGON: C	OUNTY OF KLAMATH: ss.			
Filed for record at reques		<u> </u>	the 7th	đav
of <u>Sept</u>	A.D., 19 <u>95</u> at 2:28	o'clock P M., and du	lly recorded in Vol. M95	uay
	of <u>Mortgages</u>		24164	
FEE \$15.00		By Marile	na Gretsch, County Clerk	

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of	Sept	_A.D., 19 <u>95</u> at <u>2:28</u>	o'clockP M., and du	ly recorded in Vol. M95	
	• •	of <u>Mortgages</u>		4164	
FEE \$15.00		Berneth	G. Detsch, County Clerk		
		BV TO III	11111		